### **SILVERADO**

COMMUNITY DEVELOPMENT
DISTRICT

**April 25, 2024** 

**BOARD OF SUPERVISORS** 

REGULAR MEETING
AGENDA

### AGENDA LETTER

### Silverado Community Development District

### OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W 

Boca Raton, Florida 33431

Phone: (561) 571-0010 

Toll-free: (877) 276-0889 

Fax: (561) 571-0013

April 18, 2024

**ATTENDEES:** 

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Board of Supervisors
Silverado Community Development District

#### **Dear Board Members:**

The Board of Supervisors of the Silverado Community Development District will hold a Regular Meeting on April 25, 2024 at 6:00 p.m., at the Zephyrhills Train Depot Museum, 39110 South Avenue (Depot Park), Zephyrhills, Florida 33542. The agenda is as follows:

- 1. Call to Order/Roll Call
- 2. Public Comments
- 3. Discussion Items
  - A. Electric Bill Solar Options
- 4. Consideration of Proposals/Quotes/Estimates
  - A. Juniper Landscaping of Florida, LLC Proposals
    - I. No. 256224 [January 2024 Wet Check Diagnostic \$360]
    - II. No. 256224 [February Wet Check Repairs Needed \$678.74]
    - III. No. 269554 [Playground Mulch Installation \$2,925]
    - IV. No. 269046 [Mulch Clubhouse Area \$7,800]
    - V. No. 269821 [Coco Brown Mulch \$27,300]
    - VI. No. 269810 [Oak Tree Playground Area \$3,510]
  - B. Florida Brother's Maintenance & Repair, LLC Estimate 1268 [Remove/Replace Damaged Entrance Roof Pillars \$2,318.72]
  - C. Roadway Concepts Estimate #320CP [Top Patch \$1,427.50]
  - D. H20 Pool Services Proposal #11022023 REV.A [Annual Pool Cleaning and Maintenance Services \$2,587.50/month]
- 5. Consideration of Resolution 2024-05, Approving a Proposed Budget for Fiscal Year 2024/2025 and Setting a Public Hearing Thereon Pursuant to Florida Law; Addressing Transmittal, Posting and Publication Requirements; Addressing Severability; and Providing an Effective Date

Board of Supervisors Silverado Community Development District April 25, 2024, Regular Meeting Agenda Page 2

- 6. Consideration of Resolution 2024-06, Designating Dates, Times and Locations for Regular Meetings of the Board of Supervisors of the District for Fiscal Year 2024/2025 and Providing for an Effective Date
- 7. Update: SOLitude Lake Management, LLC Service Reports
- 8. Acceptance of Unaudited Financial Statements as of March 31, 2024
- 9. Approval of Minutes
  - A. March 28, 2024 Workshop
  - B. March 28, 2024 Regular Meeting
- 10. Board Member Comments
- 11. Staff Reports

A. District Counsel: Kilinski | Van Wyk

B. District Engineer: Stantec

C. Operations Manager: Breeze Home

Safety Culture Report

D. District Manager: Wrathell, Hunt & Associates, LLC

NEXT MEETING DATE: May 23, 2024 at 6:00 PM

QUORUM CHECK

| SEAT 1 | MICHAEL OZOROWSKY   | ☐ In-Person | PHONE | ☐ No |
|--------|---------------------|-------------|-------|------|
| SEAT 2 | Thomas Smith        | In-Person   | PHONE | No   |
| SEAT 3 | LEE CHAMOFF         | ☐ In-Person | PHONE | ☐ No |
| SEAT 4 | Luis Gonzalez, Jr.  | In-Person   | PHONE | ☐ No |
| SEAT 5 | FRANCISCO ALEXANDER | In-Person   | PHONE | □No  |

- 12. Public Comments
- 13. Adjournment

Should you have any questions or concerns, please do not hesitate to contact me directly at (561) 512-9027.

Sincerely,

Jamie Sanchez District Manager FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE CALL-IN NUMBER: 1-888-354-0094

PARTICIPANT PASSCODE: 131 733 0895



### Lighting Estimate

DE Contact: Laura Stapleton <a href="mailto:stapleton@duke-energy.com">duke-energy.com</a>

WR <u>52564385</u>

Address: 3300 Exchange Place Lake Mary, Fl 32746

**Phone:** 407.942.9205 February 2, 2024

**Project Details** 

Customer: SILVERADO COMM DEV DISTRICT

**Account:** 910082890215 **Premise:** 520667423

Site: ZEPHYRHILLS, EILAND BLVD - SILVERADO PH1

Contact: Angie Lynch <angie@breezehome.com>

Phone: 813.732.5468

Scoppe of Reportest

**REMOVE**: 100W HPS Monticello light fixtures **REMOVE**: 100W HPS Biscayne light fixtures

INSTALL: 50W LED Monticello light fixtures

**Existing Poles to Remain** 

Note: Quantities & Wattages subject to Field Verification

| Sub-Total  | Per Unit     |                                 |         |                | EXISTING INVENTORY                              |          |
|------------|--------------|---------------------------------|---------|----------------|---|----------|
|            | Unit Total   | Fuel &<br>Energy                | Maint.  | Monthly Charge | Product Description Fixtures and Poles          | Quantity |
| \$377.40   | \$18.87      | \$4.44                          | \$1.84  | \$12.59        | 100W HPS MONTICELLO BLK S49PM                   | 20       |
| \$272.86   | \$19.49      | \$4.44                          | \$1.84  | \$13.21        | 100W HPS BISCAYNE S49PY                         | 14       |
| \$40.84    | \$20.42      | \$1.54                          | \$1.39  | \$17.49        | 50W LED Monticello 3K Type III L17BLT3          | 2        |
| \$0.00     | \$0.00       |                                 |         |                |   |          |
| \$449.64   | \$12.49      | \$0.00                          | \$0.00  | \$12.49        | 16' VICTORIAN II SNGL GRAY P499                 | 36       |
| \$0.00     | \$0.00       |                                 |         |                |   |          |
| \$0.00     | \$0.00       |                                 |         |                |   |          |
| \$0.00     | \$0.00       |                                 |         |                |   |          |
| \$0.00     | \$0.00       |                                 |         |                |   |          |
|            |              | \$154.04                        | \$65.34 | \$921.36       | Fixture & Pole Charge, Maintenance, F&E Totals: |          |
| \$1,140.74 | onthly Rates | Existing Estimated Monthly Rate |         |                |   |          |

|          | PROPOSED INVENTORY                              | Per Unit                         |         |                  |            |           |
|----------|---|----------------------------------|---------|------------------|------------|-----------|
| Quantity | Product Description Fixtures and Poles          | Monthly Charge                   | Maint.  | Fuel &<br>Energy | Unit Total | Sub-Total |
| 36       | 50W LED Monticello 3K Type III L17BLT3          | \$17.49                          | \$1.39  | \$1.54           | \$20.42    | \$735.12  |
|          |   |                                  |         |                  | \$0.00     | \$0.00    |
| 36       | 16' VICTORIAN II SNGL GRAY P499                 | \$12.49                          | \$0.00  | \$0.00           | \$12.49    | \$449.64  |
|          |   |                                  |         |                  | \$0.00     | \$0.00    |
|          |   |                                  |         |                  | \$0.00     | \$0.00    |
|          |   |                                  |         |                  | \$0.00     | \$0.00    |
|          |   |                                  |         | 1                | \$0.00     | \$0.00    |
|          |   |                                  |         |                  | \$0.00     | \$0.00    |
|          |   |                                  |         | 1-               | \$0.00     | \$0.00    |
|          | Fixture & Pole Charge, Maintenance, F&E Totals: | \$1,079.28                       | \$50.04 | \$55.44          | 4          |           |
|          |   | Proposed Estimated Monthly Rates |         | Monthly Rates    | \$1,184.76 |           |

Monthly rates are subject to tariff rate changes as per LS-1 Rate Schedule

Estimates valid for 30 days and subject to change.

| <b></b> | CIAC ONE TIME PAYMENT | \$0.00 |
|---------|-----------------------|--------|
| *       | MLDF MONTHLY PAYMENT  | \$0.00 |

Estimated Monthly Rates excludes any applicable taxes, franchise fees or customer charges.

CIAC - The one time invoice for the Contribution in Aid of Construction will be mailed to you separately upon approval of this estimate and payment is due before the work can be released to scheduling of construction.

OR

**MLDF** - This Monthly Lighting Distribution Fee will be billed to you seperately each month is 1.08% of the Underground or Overhead Service feed and pole installation.

In order for us to proceed with the above proposed lighting design we will need an authorized signature on this estimate. Do not remit payment with this form.

Thank you for your lighting request. We look forward to working with you on this project.

**Authorized Signature** 

Date



### **Lighting Estimate**

WR <u>52564805</u>

DE Contact: Laura Stapleton <a href="mailto:stapleton@duke-energy.com">duke-energy.com</a>

Address: 3300 Exchange Place Lake Mary, Fl 32746

**Phone:** 407.942.9205 February 2, 2024

**Project Details** 

**Customer:** SILVERADO COMM DEV DISTRICT

910082939405 Account: **Premise:** 5206756377

Site: ZEPHYRHILLS, SILVERADO RANCH BLVD - SILVERADO PH 7

Contact: Angie Lynch <angie@breezehome.com>

Phone: 813.732.5468 Scoppe of Repositest

REMOVE: 100W HPS Monticello light fixtures

INSTALL: 50W LED Monticello light fixtures

**Existing Poles to Remain** 

Note: Quantities & Wattages subject to Field Verification

|          | EXISTING INVENTORY                              |                                  | Per Unit |                  |            |           |
|----------|---|----------------------------------|----------|------------------|------------|-----------|
| Quantity | Product Description Fixtures and Poles          | Monthly Charge                   | Maint.   | Fuel &<br>Energy | Unit Total | Sub-Total |
| 10       | 100W HPS MONTICELLO BLK S49PM                   | \$12.59                          | \$1.84   | \$4.44           | \$18.87    | \$188.70  |
|          |   |                                  |          |                  | \$0.00     | \$0.00    |
| 10       | 16' VICTORIAN II SNGL GRAY P499                 | \$12.49                          | \$0.00   | \$0.00           | \$12.49    | \$124.90  |
|          |   |                                  |          |                  | \$0.00     | \$0.00    |
|          |   |                                  |          |                  | \$0.00     | \$0.00    |
|          |   |                                  |          |                  | \$0.00     | \$0.00    |
|          |   |                                  |          |                  | \$0.00     | \$0.00    |
|          |   | J                                |          |                  | \$0.00     | \$0.00    |
|          |   |                                  |          |                  | \$0.00     | \$0.00    |
|          | Fixture & Pole Charge, Maintenance, F&E Totals: | \$250.80                         | \$18.40  | \$44.40          |            |           |
|          |   | Existing Estimated Monthly Rates |          |                  | \$313.60   |           |

| PROPOSED INVENTORY |   | 7              | Per Unit |                  |               |           |
|--------------------|---|----------------|----------|------------------|---------------|-----------|
| Quantity           | Product Description Fixtures and Poles          | Monthly Charge | Maint.   | Fuel &<br>Energy | Unit Total    | Sub-Total |
| 10                 | 50W LED Monticello 3K Type III L17BLT3          | \$17.49        | \$1.39   | \$1.54           | \$20.42       | \$204.20  |
|                    |   |                |          |                  | \$0.00        | \$0.00    |
| 10                 | 16' VICTORIAN II SNGL GRAY P499                 | \$12.49        | \$0.00   | \$0.00           | \$12.49       | \$124.90  |
|                    |   |                |          |                  | \$0.00        | \$0.00    |
|                    |   |                |          |                  | \$0.00        | \$0.00    |
|                    |   |                | -        |                  | \$0.00        | \$0.00    |
|                    |   |                |          |                  | \$0.00        | \$0.00    |
|                    |   |                |          |                  | \$0.00        | \$0.00    |
|                    |   |                |          |                  | \$0.00        | \$0.00    |
|                    | Fixture & Pole Charge, Maintenance, F&E Totals: | \$299.80       | \$13.90  | \$15.40          | V             |           |
|                    |   | -              | Proposed | Estimated I      | Monthly Rates | \$329.10  |

Monthly rates are subject to tariff rate changes as per LS-1 Rate Schedule

Estimates valid for 30 days and subject to change.

| <b></b> | CIAC ONE TIME PAYMENT | \$0.00 |
|---------|-----------------------|--------|
| *       | MLDF MONTHLY PAYMENT  | \$0.00 |

Estimated Monthly Rates excludes any applicable taxes, franchise fees or customer charges.

CIAC - The one time invoice for the Contribution in Aid of Construction will be mailed to you separately upon approval of this estimate and payment is due before the work can be released to scheduling of construction.

MLDF - This Monthly Lighting Distribution Fee will be billed to you seperately each month is 1.08% of the Underground or Overhead Service feed and pole installation.

> In order for us to proceed with the above proposed lighting design we will need an authorized signature on this estimate. Do not remit payment with this form.

Thank you for your lighting request. We look forward to working with you on this project.

**Authorized Signature** 

### **Outdoor Lighting**



| <b>LED</b> (Light-emitting diode) | 50 watts   |
|-----------------------------------|--|
| Mounting height                   | 12'  |
| Color                             | Black  |
| Pole                              | Aluminum<br>Colonial concrete<br>Victorian concrete<br>Washington concrete |
| Applications                      | Neighborhoods<br>Parks<br>Shopping centers<br>Streets                      |

Light source: LED (white)

Wattage: 50 watts Lumens: 4,646

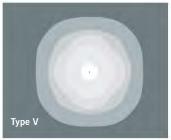
Light pattern: IESNA Type III, IESNA Type V

IESNA cutoff classification: Semi-cutoff

BUG rating: Type III B2U3G3 | Type V B3U3G3

Color temperature: 3,000K





light distribution patterns

| POLE AVAILABLE      | MOUNTING HEIGHT | COLOR             |
|---------------------|-----------------|-------------------|
| Aluminum            | 12'             | Black             |
| Colonial concrete   | 12'             | Black             |
| Victorian concrete  | 12'             | Black, Gray-green |
| Washington concrete | 12'             | Black, Gray       |

| FEATURES   | BENEFITS   |
|--|--|
| Turnkey operation                                  | Provides hassle-free installation and service    |
| Little or no installation cost                     | Frees up capital for other projects              |
| Design services by lighting professionals included | Meets industry standards and lighting ordinances |
| Maintenance, electricity & warranty included       | Eliminates high and unexpected repair bills      |
| One low monthly cost on your electric bill         | Convenience and savings for you                  |

For additional information, contact us at **ODLFlorida@duke-energy.com**.





### **Proposal**

**Proposal No.:** 256224 **Proposed Date:** 01/29/24

| PROPERTY:                   | FOR:                              |
|-----------------------------|-----------------------------------|
| Silverado CDD - Maintenance | January 2024 wet check diagnostic |
| Alex Gormley                |                                   |
| 6270 Silverado Ranch Blvd   |                                   |
| Zephyrhills, FL 33541       |                                   |

During wet check the following stations did not operate. Will need to troubleshoot the stations below, after troubleshooting will submit a repairs proposal.

#### Clock 1

zone 3- Alarm

zone 11- Alarm

zone 21- move 5 sprinklers. pending from December. proposal # 250541

#### Clock 2

zone 25- Hunter ICV 2". pending from December. proposal # 250541

| ITEM                        | QTY  | UOM | UNIT PRICE | EXT. PRICE | TOTAL    |
|-----------------------------|------|-----|------------|------------|----------|
| Control Components          |      |     |            |            | \$360.00 |
| Irrigation Diagnostic Labor | 4.00 | HR  | \$90.00    | \$360.00   |          |
|                             |      |     |            | Total:     | \$360.00 |

Guarantee: Any alteration from these specs involving additional costs will be executed only upon written order and will become an extra charge over and above estimate.

Standard Warranty: Juniper agrees to warranty irrigation, drainage and lighting for 1 year, trees and palms for 6 months, shrubs and ground cover for 3 months, and sod for 30 days. This warranty is subject to and specifically limited by the following:

Warranty is not valid on relocated material, annuals and any existing irrigation, drainage and lighting systems. Warranty in not valid on new plant material or sod installed without automatic irrigation. Warranty does not cover damage from pests or disease encountered on site, act of God, or damaged caused by others. Failure of water or power source not caused by Juniper will void warranty. The above identified warranty periods commence upon the date of completion of all items included in this proposal. Standard Warranty does not modify or supersede any previously written agreement.

Juniper is not responsible for damage to non-located underground.

Residential Agreement: A deposit or payment in full will be required before any work will begin. Any and all balance will be due upon job completion in full, unless otherwise noted in writing. All work will be performed in a workman like manner in accordance to said proposal. Any additional work added to original proposal will require written approval, may require additional deposits and will be due on completion with any remaining balances owed.

DUE TO THE NATURE OF MATERIAL COST VOLATILITY, WE ARE CURRENTLY HOLDING PRICING FOR THIRTY (30) DAYS FROM PROPOSAL DATE

| Signature (Owner/Property Manager)    | Date |
|---------------------------------------|------|
| Printed Name (Owner/Property Manager) |      |
| Signature - Representative            | Date |
| Signature - Representative            | Dat  |

Juniper Landscaping of Florida LLC • 3345 Waterfield Rd • Lakeland, FL Phone: 863-327-2063



### **Proposal**

Proposal No.: 256224
Proposed Date: 03/01/24

| PROPERTY:                   | FOR:                              |
|-----------------------------|-----------------------------------|
| Silverado CDD - Maintenance | February wet check repairs needed |
| Alex Gormley                |                                   |
| 6270 Silverado Ranch Blvd   |                                   |
| Zephyrhills, FL 33541       |                                   |

### Repairs need for February wet check.

### Clock 2

zone 25- Stuck valve need Hunter ICV 2" rebuilt

zone 72- new Hunter AC solenoid

| ITEM  | QTY  | UOM | UNIT PRICE | EXT. PRICE | TOTAL    |
|---|------|-----|------------|------------|----------|
| Control Components  |      |     |            |            | \$678.74 |
| Irrigation Repairs Labor  | 4.00 | HR  | \$75.00    | \$300.00   |          |
| Hunter Globe Valve ICV Glass Filled Nylon 2 in. w/ Flow Control FIPT x FIPT | 1.00 | EA  | \$355.94   | \$355.94   |          |
| Hunter AC Solenoid Assembly 24 VAC  | 1.00 | EA  | \$22.80    | \$22.80    |          |
|   |      |     |            | Total:     | \$678.74 |

Juniper Landscaping of Florida LLC • 3345 Waterfield Rd • Lakeland, FL Phone: 863-327-2063

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| Signature (Owner/Property Manager)    | Date |
|---------------------------------------|------|
| Printed Name (Owner/Property Manager) |      |
| Signature - Representative            | Date |
| Signature - Representative            | Dat  |

Juniper Landscaping of Florida LLC • 3345 Waterfield Rd • Lakeland, FL Phone: 863-327-2063



### **Proposal**

Proposal No.: 269554
Proposed Date: 04/17/24

| PROPERTY:                   | FOR:                                |
|-----------------------------|-------------------------------------|
| Silverado CDD - Maintenance | Playground mulch install April 2024 |
| Alex Gormley                |                                     |
| 6270 Silverado Ranch Blvd   |                                     |
| Zephyrhills, FL 33541       |                                     |

Juniper would like to propose to install ADA certify playground mulch around play ground.

See pictures below. We use this type on all our communities.





| ITEM                           | QTY   | UOM | UNIT PRICE | EXT. PRICE | TOTAL      |
|--------------------------------|-------|-----|------------|------------|------------|
| Plant Material                 |       |     |            |            | \$2,925.00 |
| ADA certify playground mulch-s | 50.00 | EA  | \$58.50    | \$2,925.00 |            |
|                                |       |     |            | Total:     | \$2,925.00 |

Guarantee: Any alteration from these specs involving additional costs will be executed only upon written order and will become an extra charge over and above estimate.

Standard Warranty: Juniper agrees to warranty irrigation, drainage and lighting for 1 year, trees and palms for 6 months, shrubs and ground cover for 3 months, and sod for 30 days. This warranty is subject to and specifically limited by the following:

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Juniper is not responsible for damage to non-located underground.

Residential Agreement: A deposit or payment in full will be required before any work will begin. Any and all balance will be due upon job completion in full, unless otherwise noted in writing. All work will be performed in a workman like manner in accordance to said proposal. Any additional work added to original proposal will require written approval, may require additional deposits and will be due on completion with any remaining balances owed.

DUE TO THE NATURE OF MATERIAL COST VOLATILITY, WE ARE CURRENTLY HOLDING PRICING FOR THIRTY (30) DAYS FROM PROPOSAL DATE

| Signature (Owner/Property Manager)    | Date |
|---------------------------------------|------|
| Printed Name (Owner/Property Manager) |      |
| Signature - Representative            | Date |

Juniper Landscaping of Florida LLC • 3345 Waterfield Rd • Lakeland, FL Phone: 863-327-2063



### **Proposal**

Proposal No.: 269046
Proposed Date: 04/18/24

| PROPERTY:                   | FOR:                                  |
|-----------------------------|---------------------------------------|
| Silverado CDD - Maintenance | Mulch April 2024 club house area only |
| Alex Gormley                |                                       |
| 6270 Silverado Ranch Blvd   |                                       |
| Zephyrhills, FL 33541       |                                       |

Juniper would like to propose to install coco brown mulch around the club house area. This will be the first time for mulching to occur in this area. We will lay a 3in depth of mulch.

This proposal is just for the club house area at a 3 in depth.

| ITEM               | QTY    | UOM | UNIT PRICE | EXT. PRICE | TOTAL      |
|--------------------|--------|-----|------------|------------|------------|
| Plant Material     |        |     |            |            | \$7,800.00 |
| coco brown mulch-s | 100.00 | EA  | \$78.00    | \$7,800.00 |            |
|                    |        |     |            | Total:     | \$7,800.00 |

Guarantee: Any alteration from these specs involving additional costs will be executed only upon written order and will become an extra charge over and above estimate.

Standard Warranty: Juniper agrees to warranty irrigation, drainage and lighting for 1 year, trees and palms for 6 months, shrubs and ground cover for 3 months, and sod for 30 days. This warranty is subject to and specifically limited by the following:

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Juniper is not responsible for damage to non-located underground.

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DUE TO THE NATURE OF MATERIAL COST VOLATILITY, WE ARE CURRENTLY HOLDING PRICING FOR THIRTY (30) DAYS FROM PROPOSAL DATE

| Signature (Owner/Property Manager)    | Date |
|---------------------------------------|------|
| Printed Name (Owner/Property Manager) |      |
| Signature - Representative            | Date |
| Signature - Representative            | Dat  |

Juniper Landscaping of Florida LLC • 3345 Waterfield Rd • Lakeland, FL Phone: 863-327-2063



### **Proposal**

Proposal No.: 269821
Proposed Date: 04/18/24

| PROPERTY:                   | FOR:                  |
|-----------------------------|-----------------------|
| Silverado CDD - Maintenance | Coco Brown mulch 2024 |
| Alex Gormley                |                       |
| 6270 Silverado Ranch Blvd   |                       |
| Zephyrhills, FL 33541       |                       |

Juniper would like to propose to mulch the community in the following areas.

- tree rings
- common ground areas along blvd (light dusting)
- tree rings in community on the islands on the side streets
- front entrance along the white fence and sign (light dusting)

Please keep in mind this proposal is to lay a dusting of mulch in some areas as stated above.

Some areas will need there 3in depth of mulch.

This proposal does not include the club house area.

| ITEM               | QTY    | UOM | <b>UNIT PRICE</b> | EXT. PRICE  | TOTAL       |
|--------------------|--------|-----|-------------------|-------------|-------------|
| Plant Material     |        |     |                   |             | \$27,300.00 |
| coco brown mulch-s | 350.00 | EA  | \$78.00           | \$27,300.00 |             |
|                    |        |     |                   |             | 40-000      |

Total: \$27,300.00

Guarantee: Any alteration from these specs involving additional costs will be executed only upon written order and will become an extra charge over and above estimate.

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| Signature (Owner/Property Manager)    | Date |
|---------------------------------------|------|
| Printed Name (Owner/Property Manager) |      |
| Signature - Representative            | Date |
| Signature - Representative            | Dat  |

Juniper Landscaping of Florida LLC • 3345 Waterfield Rd • Lakeland, FL Phone: 863-327-2063



### **Proposal**

Proposal No.: 269810
Proposed Date: 04/18/24

| PROPERTY:                   | FOR:                     |
|-----------------------------|--------------------------|
| Silverado CDD - Maintenance | Oak tree playground area |
| Alex Gormley                |                          |
| 6270 Silverado Ranch Blvd   |                          |
| Zephyrhills, FL 33541       |                          |

Juniper would like to propose to install playground mulch under the big oak tree a cross from the dog park.

This tree is like a playground with swings attached, that many kids enjoy playing on.



| ITEM               | QTY   | UOM | UNIT PRICE | EXT. PRICE | TOTAL      |
|--------------------|-------|-----|------------|------------|------------|
| Plant Material     |       |     |            |            | \$3,510.00 |
| playground mulch-s | 60.00 | EA  | \$58.50    | \$3,510.00 |            |

| Total: | \$3,510.00 |
|--------|------------|
|--------|------------|

Guarantee: Any alteration from these specs involving additional costs will be executed only upon written order and will become an extra charge over and above estimate.

Standard Warranty: Juniper agrees to warranty irrigation, drainage and lighting for 1 year, trees and palms for 6 months, shrubs and ground cover for 3 months, and sod for 30 days. This warranty is subject to and specifically limited by the following:

Warranty is not valid on relocated material, annuals and any existing irrigation, drainage and lighting systems. Warranty in not valid on new plant material or sod installed without automatic irrigation. Warranty does not cover damage from pests or disease encountered on site, act of God, or damaged caused by others. Failure of water or power source not caused by Juniper will void warranty. The above identified warranty periods commence upon the date of completion of all items included in this proposal. Standard Warranty does not modify or supersede any previously written agreement.

Juniper is not responsible for damage to non-located underground.

Residential Agreement: A deposit or payment in full will be required before any work will begin. Any and all balance will be due upon job completion in full, unless otherwise noted in writing. All work will be performed in a workman like manner in accordance to said proposal. Any additional work added to original proposal will require written approval, may require additional deposits and will be due on completion with any remaining balances owed.

DUE TO THE NATURE OF MATERIAL COST VOLATILITY, WE ARE CURRENTLY HOLDING PRICING FOR THIRTY (30) DAYS FROM PROPOSAL DATE

| Signature (Owner/Property Manager)    | Date |
|---------------------------------------|------|
| Printed Name (Owner/Property Manager) |      |
| Signature - Representative            | Date |

4B

### Florida Brother's Maintenance & Repair, LLC.

820 Old Windsor Way Spring Hill, FL 34609 US (813) 476-1933 floridabrothersllc@gmail.com



### **Estimate**

**ADDRESS** 

Silverado CDD 1540 International Pkwy Suite 2000

Lake Mary, FL 32746 USA

ESTIMATE 1268

DATE 03/18/2024

EXPIRATION DATE 05/04/2024

| DATE  | ACTIVITY  | DESCRIPTION  |          | QTY    | RATE     | AMOUNT     |
|---|---|--|----------|--------|----------|------------|
| replace the dan at the entrance Community. These (4) points removed, propes wood supports same cap (gree unattended, the well damage m weighted press damage over tis Please see ima for review. Total cost cover |   | s to remove/repair - maged roof pillar covers to Silverado CDD  ted green tops would be erly repaired with new and replaced by the en roof top). If left ey will soon fall and very nore of the structure as sure is causing more ime. ages/pictures attached rs all materials, supplies he repair of all (4) pillar | 4        | 579.68 | 2,318.72 |            |
| Thank you for yo  | ur business opportunity!  |  | SUBTOTAL |        |          | 2,318.72   |
| entrance to Silver  | to remove/repair - replace the damagrado CDD Community.   |  | TAX      |        |          | 0.00       |
| wood supports ar  | d green tops would be removed, property of replaced by the same cap (green and very well damage more of the | roof top). If left unattended,   | TOTAL    |        |          | \$2,318.72 |

Accepted By

online version of estimate.

Customer is tax exempt.

they will soon fall and very well damage more of the structure as weighted

Total cost covers all materials, supplies and labor for the repair of all (4) pillar tops. If only wanting a specific pillar done, cost will be \$940.00 each one to repair (if not agreeing to all (4) done at the same time). See image attached in

pressure is causing more damage over time.

Please see images/pictures attached for review.

Accepted Date





### 5196 Le Tourneau Cir Tampa, FL 33610

| Date      | Estimate # |  |
|-----------|------------|--|
| 3/20/2024 | 320CP      |  |

**Estimate** 

| Nai | me / | ΛA | dr | 229 |
|-----|------|----|----|-----|
|     |      |    |    |     |

Breeze Home/Silverado Ranch Angie Lynch 2161 East County Road 540A, #225, Lakeland Florida 33813

Project

Carraige Pine Repair

| Description  | Qty | Rate      | Total     |
|--|-----|-----------|-----------|
| Materials, Labor & Installation, MOB - Top Patch   | 1   | \$1427.40 | \$1427.40 |
| 3- year Top Patch performance warranty   |     |           |           |
| ACH / check no fee Credit card + 3% convenience fee  |     |           |           |
| Scope of work: PREP - Remove /grind raised material. INSTALL - Install Top Patch on designated repair areas. NOTE: Top Patch is installed by Roadway Concepts and is warranted to last a minimum of 3 years or the lifespan of the road it is installed in, whichever is less. |     |           |           |
| TERMS: Payment due upon completion   |     |           |           |
|  |     | Total     | \$1427.50 |

### **Contract for Annual Pool Cleaning and Maintenance Services**



Proposal Number: 11022023 REV.A

Date: November 17, 2024

#### This Contract is made between:

#### **Service Provider:**

**H2 Pool Services** 

7015 Martha Drive, Parrish, FL 34219

Contact: Kenneth Smith Phone: 914/350-3193

Email: ken@h2lagoonsolutions.com

#### Client:

**Breeze Management Company** 

#### **Location of Services:**

Silverado Clubhouse

#### **Contract Period:**

April 17, 2024 - December 31, 2025

### Scope of Work:

The Service Provider agrees to perform the following services at the specified frequency:

### 1. Routine Cleaning (4 Days/Week):

- · Skimming the surface to remove debris.
- Brushing the walls and floor.
- Vacuuming the bottom.
- Cleaning waterline tiles.
- Emptying skimmer and pump baskets.
- Adjusting water level.

### 2. Chemical Maintenance (4 Days/Week):

- Testing water for pH, chlorine, alkalinity, calcium hardness, and cyanuric acid.
- Balancing water chemistry by adding necessary chemicals.
- · Recording chemical levels and treatments.

#### **Contract for Annual Pool Cleaning and Maintenance Services**



#### 3. Enzyme Treatment:

- Applying enzyme treatments to break down non-living organic waste.
- Reducing the need for excessive chemical dosages.

#### 4. Diatomaceous Earth Filter Maintenance:

- Inspecting and maintaining DE filters.
- Backwashing and replacing DE for optimal filtration.

### 5. Additional Services (As Required):

- Inspection and maintenance of pool equipment (pumps, heaters, etc.).
- Advising on repairs or upgrades.
- Addressing unexpected pool-related issues.

#### 6. Restroom Janitorial Services (4 Days/Week):

- Daily cleaning and sanitization of restrooms, including toilets, urinals, sinks, and floors.
- Replenishing restroom supplies like toilet paper, soap, and hand towels.
- Regular odor control measures.

### 7. General Cleaning Services for Public Areas Around the Pool (4 Days/Week):

- Straightening and organizing poolside furniture during visits.
- Emptying and cleaning trash receptacles during visits.
- Wiping down surfaces, such as chairs and tables, to ensure cleanliness and hygiene.

### **Special Provisions:**

- After Hours and Emergency Calls: The Service Provider will attend to after-hours or emergency service calls as necessary. All calls will be invoiced at \$125.
- **Biohazardous Materials Handling:** Incidents involving biohazardous materials will incur a charge of at least \$160 per occurrence, with potential additional charges in extreme situations.
- Weather-Related Debris Removal: In the event of tropical weather conditions, additional charges may apply for the time and costs related to debris removal from the pool and surrounding areas. The Client will be notified in advance for approval.

### **Contract for Annual Pool Cleaning and Maintenance Services**



### **Change Orders and Additional Work:**

- Subcontractor understands and agrees that no change orders or contract additions will be made unless agreed upon in writing by the Owner. Unauthorized work is at the Subcontractor's risk and expense.
- No motor or pump repairs, stain treatments, or equipment replacements can be made without prior written authorization from the Owner, provided via email.

### **Financial Terms:**

**Accepted By:** 

• Monthly Fee: \$2587.50

**Payment Terms:** Payments are due by the 5th of each month. Late payments may incur additional charges.

**Cancellation Policy:** Termination of this contract requires a 30-day written notice by either party. Early termination may involve a cancellation fee.

Printed Name: \_\_\_\_\_\_

Date:

# SILVERADO COMMUNITY DEVELOPMENT DISTRICT

#### **RESOLUTION 2024-05**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SILVERADO COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2024/2025 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors ("Board") of the Silverado Community Development District ("District") prior to June 15, 2024, a proposed budget ("Proposed Budget") for the fiscal year beginning October 1, 2024 and ending September 30, 2025 ("Fiscal Year 2024/2025"); and

**WHEREAS**, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SILVERADO COMMUNITY DEVELOPMENT DISTRICT:

- 1. **PROPOSED BUDGET APPROVED.** The Proposed Budget prepared by the District Manager for Fiscal Year 2024/2025 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.
- 2. **SETTING A PUBLIC HEARING.** A public hearing on said approved Proposed Budget is hereby declared and set for the following date, hour and location:

HOUR: 6:00 p.m.

LOCATION: Zephyrhills Train Depot Museum 39110 South Avenue (Depot Park)

Zephyrhills, Florida 33542

- 3. TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENT. The District Manager is hereby directed to submit a copy of the Proposed Budget to Pasco County at least 60 days prior to the hearing set above.
- 4. **POSTING OF PROPOSED BUDGET.** In accordance with Section 189.016, *Florida Statutes*, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two days before the budget hearing date as set forth in Section 2, and shall remain on the website for at least 45 days.

- 5. **PUBLICATION OF NOTICE.** Notice of this public hearing shall be published in the manner prescribed in Florida law.
- 6. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.
- 7. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 25TH DAY OF APRIL, 2024.

| ATTEST:                       | SILVERADO COMMUNITY DEVELOPMENT DISTRICT |
|-------------------------------|--|
| Secretary/Assistant Secretary | Chair/Vice Chair, Board of Supervisors   |
| Secretary/Assistant Secretary | Chair, vice Chair, Board of Supervisors  |

**EXHIBIT A:** FY 2024/2025 Proposed Budget

### **EXHIBIT A:** FY 2024/2025 Proposed Budget

# SILVERADO COMMUNITY DEVELOPMENT DISTRICT PROPOSED BUDGET FISCAL YEAR 2025

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### SILVERADO COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND BUDGET FISCAL YEAR 2025

|                                     | Fiscal Year 2024 |          |        |          |           |         |       |          |    |          |
|-------------------------------------|------------------|----------|--------|----------|-----------|---------|-------|----------|----|----------|
|                                     | Adopted          |          | Actual |          | Projected |         | Total |          | P  | roposed  |
|                                     |                  | Budget   | 1      | through  | tł        | nrough  | /     | Actual & |    | Budget   |
|                                     | I                | FY 2024  | 3,     | /31/2024 | 9/3       | 30/2024 | F     | rojected | F  | FY 2025  |
| REVENUES                            |                  |          |        |          |           |         |       |          |    |          |
| Assessment levy - gross             | \$               | 861,644  |        |          |           |         |       |          | \$ | 861,581  |
| Allowable discounts (4%)            |                  | (34,466) |        |          |           |         |       |          |    | (34,463) |
| Assessment levy - net               |                  | 827,178  | \$     | 820,584  | \$        | 6,594   | \$    | 827,178  |    | 827,118  |
| Total revenues                      |                  | 827,178  |        | 820,584  |           | 6,594   |       | 827,178  |    | 827,118  |
| EXPENDITURES                        |                  |          |        |          |           |         |       |          |    |          |
| Professional & administration       |                  |          |        |          |           |         |       |          |    |          |
| Supervisors' fees and FICA          |                  | 12,918   |        | 3,875    |           | 9,043   |       | 12,918   |    | 12,918   |
| Management                          |                  | 48,000   |        | 24,000   |           | 24,000  |       | 48,000   |    | 48,000   |
| Audit                               |                  | 3,450    |        | -        |           | 3,450   |       | 3,450    |    | 3,450    |
| Legal - general                     |                  | 25,000   |        | 9,164    |           | 15,836  |       | 25,000   |    | 25,000   |
| Engineering                         |                  | 20,000   |        | 10,752   |           | 9,248   |       | 20,000   |    | 10,000   |
| Telephone                           |                  | 200      |        | 100      |           | 100     |       | 200      |    | 200      |
| Postage                             |                  | 500      |        | 76       |           | 424     |       | 500      |    | 500      |
| Insurance                           |                  | 6,586    |        | 7,006    |           | -       |       | 7,006    |    | 7,000    |
| Printing and binding                |                  | 500      |        | 250      |           | 250     |       | 500      |    | 500      |
| Legal advertising                   |                  | 1,500    |        | 141      |           | 1,359   |       | 1,500    |    | 1,500    |
| Website hosting                     |                  | 705      |        | 705      |           | -       |       | 705      |    | 705      |
| ADA website compliance              |                  | 210      |        | -        |           | 210     |       | 210      |    | 210      |
| Annual district filing fee          |                  | 175      |        | 175      |           | -       |       | 175      |    | 175      |
| Bank fees & contingency             |                  | 500      |        | 416      |           | 84      |       | 500      |    | 500      |
| Meeting room rental                 |                  | 720      |        | 20       |           | 700     |       | 720      |    | 720      |
| Debt administration                 |                  |          |        |          |           |         |       |          |    |          |
| Trustee                             |                  | 16,080   |        | 4,256    |           | 11,824  |       | 16,080   |    | 16,080   |
| DSF accounting                      |                  | 5,500    |        | 2,750    |           | 2,750   |       | 5,500    |    | 5,500    |
| Dissemination agent                 |                  | 3,000    |        | 1,500    |           | 1,500   |       | 3,000    |    | 3,000    |
| Arbitrage rebate calculation        |                  | 3,000    |        | -        |           | 3,000   |       | 3,000    |    | 3,000    |
| Total professional & Administration |                  | 148,544  |        | 65,186   |           | 83,778  |       | 148,964  |    | 138,958  |
| Field operations                    |                  |          |        |          |           |         |       |          |    |          |
| Comprehensive field tech services   |                  | 15,120   |        | 8,820    |           | 6,300   |       | 15,120   |    | 15,120   |
| Reserve study                       |                  | -,       |        | -,       |           | -,      |       | -,       |    | 10,000   |
| Field ops accounting                |                  | 6,000    |        | 3,000    |           | 3,000   |       | 6,000    |    | 6,000    |
| Street pole lighting                |                  | 110,500  |        | 43,943   |           | 66,557  |       | 110,500  |    | 95,000   |
| Flactuicity (imination 0 mandayuna) |                  | 4.404    |        | 4.000    |           | 0.400   |       | 1.10,000 |    | 4.404    |

4,134

1,668

2,466

4,134

Electricity (irrigation & pond pumps)

4,134

# SILVERADO COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND BUDGET FISCAL YEAR 2025

| Fisca | l Year | 2024 |
|-------|--------|------|
|-------|--------|------|

|                                      |                      |                                       | Cai 2024   |                      |                      |
|--------------------------------------|----------------------|---------------------------------------|------------|----------------------|----------------------|
|                                      | Adopted              | Actual                                | Projected  | Total                | Proposed             |
|                                      | Budget               | through                               | through    | Actual &             | Budget               |
|                                      | FY 2024              | 3/31/2024                             | 9/30/2024  | Projected            | FY 2025              |
| Landscaping maintenance              | 205,192              | 113,756                               | 91,436     | 205,192              | 205,192              |
| Landscape replenishment              | 20,000               | -                                     | 20,000     | 20,000               | 10,000               |
| Palms & tree trimming                | 15,000               | -                                     | 15,000     | 15,000               | 15,000               |
| Irrigation maintenance               | 25,000               | -                                     | 25,000     | 25,000               | 25,000               |
| Pond maintenance                     | 38,000               | 16,815                                | 21,185     | 38,000               | 35,000               |
| Bush hog mowing                      | 6,300                | -                                     | 6,300      | 6,300                | -                    |
| Fertilizer & mulch                   | 18,000               | -                                     | 18,000     | 18,000               | 20,800               |
| Wetland maintenance                  | 8,200                | 3,600                                 | 4,600      | 8,200                | 8,200                |
| Storm readiness                      | 5,000                | · -                                   | 5,000      | 5,000                | 5,000                |
| Solid waste disposal                 | 540                  | 190                                   | 350        | 540                  | 540                  |
| Pet waste removal                    | 2,700                | 1,206                                 | 1,494      | 2,700                | 3,000                |
| Property insurance                   | 21,416               | 22,746                                | -,         | 22,746               | 30,000               |
| Signage                              | 21,110               |                                       | _          |                      | 1,000                |
| Amenity center                       |                      |                                       |            |                      | 1,000                |
| Pool service contract                | 20,240               | 7,400                                 | 12,840     | 20,240               | 23,850               |
| Pool maintenance & repairs           | 8,500                | 7,400                                 | 8,500      | 8,500                | 8,500                |
| Pool resurfacing                     | 20,000               | _                                     | 20,000     | 20,000               | 20,000               |
| Pool furniture                       |                      | -                                     | 12,000     |                      |                      |
|                                      | 12,000               | -                                     | •          | 12,000               | 12,000               |
| Pool permit                          | 275                  | -                                     | 275        | 275                  | 275                  |
| Flood insurance                      | 4,200                | -                                     | -          | -                    | 7.000                |
| Cleaning & maintenance               | 16,000               | 11,000                                | 5,000      | 16,000               | 7,200                |
| Internet                             | 1,500                | 910                                   | 590        | 1,500                | 2,150                |
| Electricity                          | 12,197               | 6,549                                 | 5,648      | 12,197               | 12,500               |
| Water                                | 6,672                | 2,233                                 | 4,439      | 6,672                | 6,672                |
| Pest control                         | 1,440                | 1,160                                 | 280        | 1,440                | 1,320                |
| Camera monitoring                    | 3,600                | 1,134                                 | 2,466      | 3,600                | 3,600                |
| Refuse service                       | 1,000                | -                                     | 1,000      | 1,000                | 200                  |
| Landscape maintenance - infill       | 5,000                | -                                     | 5,000      | 5,000                | -                    |
| Holiday decorations                  | -                    | -                                     | -          | -                    | 6,000                |
| Contingency                          | 25,000               | 778                                   | 24,222     | 25,000               | 37,500               |
| Miscellaneous repairs & maintenance  | 10,000               | 5,138                                 | 4,862      | 10,000               | 40,000               |
| Total field operations               | 648,726              | 252,046                               | 393,810    | 645,856              | 670,753              |
| Other fees and charges               |                      |                                       |            |                      |                      |
| Property appraiser                   | 175                  | -                                     | 175        | 175                  | 175                  |
| Tax collector                        | 17,233               | 16,391                                | 842        | 17,233               | 17,232               |
| Total other fees and charges         | 17,408               | 16,391                                | 1,017      | 17,408               | 17,407               |
| Total expenditures                   | 814,678              | 333,623                               | 478,605    | 812,228              | 827,118              |
| Excess/(deficiency) of revenues      |                      | · · · · · · · · · · · · · · · · · · · | ,          | · · ·                | •                    |
| over/(under) expenditures            | 12,500               | 486,961                               | (472,011)  | 14,950               | _                    |
| Fund balance - beginning (unaudited) | 230,360              | 299,384                               | 786,345    | 299,384              | 314,334              |
| Fund balance - ending (projected)    | 230,300              | 299,004                               | 700,545    | 299,004              | 314,334              |
| <b>3</b> " , ,                       |                      |                                       |            |                      |                      |
| Assigned Working capital             | 227 024              | 227 024                               | 227 024    | 227 024              | 224 520              |
| Working capital                      | 227,821              | 227,821                               | 227,821    | 227,821              | 234,530              |
| Unassigned                           | 15,039<br>\$ 242,860 | \$558,524<br>\$ 796.345               | \$6,513    | 86,513<br>\$ 214,224 | 79,804<br>\$ 214,224 |
| Fund balance - ending (projected)    | ψ 242,000            | \$ 786,345                            | \$ 314,334 | \$ 314,334           | \$ 314,334           |

### SILVERADO

### COMMUNITY DEVELOPMENT DISTRICT DEFINITIONS OF GENERAL FUND EXPENDITURES

### **EXPENDITURES**

| EXPENDITURES   |         |
|--|---------|
| Professional & administration  | 40.040  |
| Supervisors' fees and FICA \$ Statutory set at \$200 (plus applicable taxes) for each meeting of the Board of  | 12,918  |
| Management Management  | 48,000  |
| Wrathell, Hunt and Associates, LLC specializes in managing community development Audit   | 3,450   |
| The District is required to annually undertake an independent examination of its books, records and accounting procedures. This audit is conducted pursuant to Florida State Law and the Rules of the Auditor General.   | 25,000  |
| Legal - general  Provides on-going general counsel and legal representation. These lawyers are confronted with issues relating to public finance, public bidding, rulemaking, open meetings, public records, real property dedications, conveyances and contracts. In this capacity, they provide service as "local government lawyers," realizing that this type of local government is very limited in its scope - providing infrastructure and services to development. | 23,000  |
| Engineering  | 10,000  |
| Provides a broad array of engineering, consulting and construction services to the Districts, which assists in crafting solutions with sustainability for the long term interest of the community - recognizing the needs of government, the environment and maintenance of the District's facilities.   | ,       |
| Telephone  | 200     |
| Telephone and fax machine.   |         |
| Postage  | 500     |
| Mailing of agenda packages, overnight deliveries, correspondence, etc. Insurance   | 7,000   |
| The District carries public officials liability and general liability insurance.   | 7,000   |
| Printing and binding   | 500     |
| Letterhead, envelopes, copies, etc.  |         |
| Legal advertising  The District advertises in the Naples Daily News for monthly meetings, special meetings, public hearings, bidding, etc.   | 1,500   |
| Website hosting  | 705     |
| ADA website compliance   | 210     |
| Bank fees  |         |
| Accounting and administrative supplies.  |         |
| Meeting room rental  | 720     |
| Annual district filing fee   | 175     |
| Annual fee paid to the Florida Department of Community Affairs.  | 500     |
| Bank fees & contingency  Miscellaneous, automated AP routing unforeseen costs incurred throughout the year.  | 500     |
| Debt administration  |         |
| Trustee  | 16,080  |
| Annual fee paid to U.S. Bank for the services provided as trustee, paying agent and registrar.   | , 2 2 3 |
| DSF accounting   | 5,500   |
| Dissemination agent  | 3,000   |

### **SILVERADO**

### COMMUNITY DEVELOPMENT DISTRICT DEFINITIONS OF GENERAL FUND EXPENDITURES

| EXPENDITURES (continued)  |         |
|---|---------|
| Arbitrage rebate calculation  | 3,000   |
| To ensure the District's compliance with tax regulations, annual computations are   |         |
| necessary to calculate the arbitrage rebate liability.  |         |
| Field operations Comprehensive field tech services  | 15,120  |
| Reserve study   | 10,000  |
| Field ops accounting  | 6,000   |
| Street pole lighting  | 95,000  |
| District has currently 236 fixtures and 236 poles.Acct 9824 phases 3 and 4. Acct 9215 phases 6,8, and 9A. Acct 0215 phase 1. Acct 0835 phase 5B. Account 9025 phase 11. Accot 9405 phase 7. Acct 9596 phase 5A. Acct 9976 phase 10. |         |
| Electricity (irrigation & pond pumps)   | 4,134   |
| 6285 & 6010 Silverado Ranch Blvd well electricity, approximately \$300 per month. 6270 Silverado Ranch Pump Station. Average bill was \$85 monthly  |         |
| Landscaping maintenance   | 205,192 |
| Base Price of \$205,192 is inclusive of fertilization.  |         |
| Landscape replenishment   | 10,000  |
| Proposed number includes seasonal plant rotations throughout the year.  Palms & tree trimming   | 15,000  |
| Palm fronds cut back and seed pod removal.  | 10,000  |
| Irrigation maintenance  | 25,000  |
| As needed repairs and maintenance (estimate)  | 05.000  |
| Pond maintenance Ponds 1 - 24 at \$2641.68 monthly + additional maintenance   | 35,000  |
| Fortilizer & mulch  | 20,800  |
| Pinestraw is \$12 a bale.   | -,      |
| Wetland maintenance   | 8,200   |
| Herbicide treatment of both mitigation areas, removal of dead vegetation, plant installation,   | ,       |
| annual reporting, and monthly maintenance for at least one year.  |         |
| Storm readiness   | 5,000   |
| Solid waste disposal  | 540     |
| Pet waste removal   | 3,000   |
| Pick up and maintenance of 7 pet waste stations.  |         |
| Property insurance  | 30,000  |
| Signage Amenity center  | 1,000   |
| Amenity conten  |         |
| Pool service contract   | 23,850  |
| Cleaning 7 days a week, 52 weeks  |         |
| Pool maintenance & repairs  | 8,500   |
| Miscellaneous repairs as needed Pool resurfacing  | 20,000  |
| Pool furniture  | 12,000  |
| Pool permit   | 275     |
| Florida Statutorily mandated  |         |
| Cleaning & maintenance  | 7,200   |
| 4 day cleaning of clubhouse facilities and pressure wash $2x$ per month \$1,000 monthly (plus extra party clean up - \$154 x 6 = \$840)   |         |
| (plus calla palty clear up = \psi 104 \lambda \cdot = \psi 040)   |         |

### SILVERADO COMMUNITY DEVELOPMENT DISTRICT DEFINITIONS OF GENERAL FUND EXPENDITURES

| EXPENDITURES (continued)   |            |
|--|------------|
| Internet   | 2,150      |
| Internet for amenity center entrance system (\$142 per month)  | _,         |
| Electricity  | 12,500     |
| Historical average for 18 months is about \$1040 per month   |            |
| Water  | 6,672      |
| 6270 Silverado Ranch Pump Station. Average bill was \$87 monthly   |            |
| Pest control   | 1,320      |
| Pest control services estimated at \$120 monthly   |            |
| Camera monitoring  | 3,600      |
| General services provided with camera viewing by Ops. Mgr. Monitoring available at an  |            |
| Refuse service   | 200        |
| Unexpected debris removal  |            |
| Holiday decorations  | 6,000      |
| Contingency  | 37,500     |
| Miscellaneous repairs & maintenance  | 40,000     |
| Furniture repair and replacement, painting, etc., plumbing, other (\$5000 estimate, because some items are under warranty, may increase in future) |            |
| Other fees and charges   |            |
| Property appraiser   |            |
| The property appraiser charges a fixed amount for the assessment levy  | 175        |
| Tax collector  |            |
| The tax collector charges 2% of the assessment levy.   | 17,232     |
| Total expenditures   |            |
|  | \$ 827,118 |

### SILVERADO COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND BUDGET - SERIES 2016A-1 BONDS FISCAL YEAR 2025

|   | Fiscal Year 2024 |           |           |            |           |
|---|------------------|-----------|-----------|------------|-----------|
|   | Adopted          | Actual    | Projected | Total      | Proposed  |
|   | Budget           | through   | through   | Actual &   | Budget    |
|   | FY 2024          | 3/31/2024 | 9/30/2024 | Projected  | FY 2025   |
| REVENUES  |                  |           |           |            |           |
| Assessment levy: on-roll - gross                          | \$ 60,192        |           |           |            | \$ 60,192 |
| Allowable discounts (4%)                                  | (2,408)          |           |           |            | (2,408)   |
| Assessment levy: on-roll - net                            | 57,784           | \$ 57,324 | \$ 460    | \$ 57,784  | 57,784    |
| Interest  | _                | 3,448     |           | 3,448      |           |
| Total revenues  | 57,784           | 60,772    | 460       | 61,232     | 57,784    |
| EXPENDITURES  |                  |           |           |            |           |
| Debt service  |                  |           |           |            |           |
| Principal   | 13,000           | 13,000    | -         | 13,000     | 14,000    |
| Interest  | 41,610           | 20,850    | 20,760    | 41,610     | 40,800    |
| Total debt service  | 54,610           | 33,850    | 20,760    | 54,610     | 54,800    |
| Other fees & charges                                      |                  |           |           |            |           |
| Tax collector   | 1,204            | 1,145     | 59        | 1,204      | 1,204     |
| Total other fees & charges                                | 1,204            | 1,145     | 59        | 1,204      | 1,204     |
| Total expenditures  | 55,814           | 34,995    | 20,819    | 55,814     | 56,004    |
| F   |                  |           |           |            |           |
| Excess/(deficiency) of revenues over/(under) expenditures | 1,970            | 25,777    | (20,359)  | 5,418      | 1,780     |
| over/(under) expenditures                                 | 1,970            | 25,777    | (20,339)  | 5,416      | 1,760     |
| Beginning fund balance (unaudited)                        | 133,639          | 137,697   | 163,474   | 137,697    | 143,115   |
| Ending fund balance (projected)                           | \$135,609        | \$163,474 | \$143,115 | \$ 143,115 | 144,895   |
|   |                  |           |           |            |           |
| Use of fund balance                                       |                  |           |           |            | (50.400)  |
| Debt service reserve account balance (req                 |                  |           |           |            | (56,120)  |
| Principal and interest expense - November                 |                  | 20 2025   |           |            | (35,190)  |
| Projected fund balance surplus/(deficit) as               | or September     | 3U, 2U25  |           |            | \$ 53,585 |

### Silverado

Community Development District Series 2016A-1

### **Debt Service Schedule**

| Date         | Principal                               | Coupon       | Interest     | Total P+I                             |
|--------------|---|--------------|--------------|---------------------------------------|
| 11/01/2024   | 14,000.00                               | 6.000%       | 20,610.00    | 34,610.00                             |
| 05/01/2025   |   | -            | 20,190.00    | 20,190.00                             |
| 11/01/2025   | 15,000.00                               | 6.000%       | 20,190.00    | 35,190.00                             |
| 05/01/2026   |   | -            | 19,740.00    | 19,740.00                             |
| 11/01/2026   | 15,000.00                               | 6.000%       | 19,740.00    | 34,740.00                             |
| 05/01/2027   |   | -            | 19,290.00    | 19,290.00                             |
| 11/01/2027   | 16,000.00                               | 6.000%       | 19,290.00    | 35,290.00                             |
| 05/01/2028   |   | -            | 18,810.00    | 18,810.00                             |
| 11/01/2028   | 17,000.00                               | 6.000%       | 18,810.00    | 35,810.00                             |
| 05/01/2029   |   | -            | 18,300.00    | 18,300.00                             |
| 11/01/2029   | 18,000.00                               | 6.000%       | 18,300.00    | 36,300.00                             |
| 05/01/2030   |   | -            | 17,760.00    | 17,760.00                             |
| 11/01/2030   | 19,000.00                               | 6.000%       | 17,760.00    | 36,760.00                             |
| 05/01/2031   |   | -            | 17,190.00    | 17,190.00                             |
| 11/01/2031   | 21,000.00                               | 6.000%       | 17,190.00    | 38,190.00                             |
| 05/01/2032   |   | -            | 16,560.00    | 16,560.00                             |
| 11/01/2032   | 22,000.00                               | 6.000%       | 16,560.00    | 38,560.00                             |
| 05/01/2033   | ,                                       | -            | 15,900.00    | 15,900.00                             |
| 11/01/2033   | 23,000.00                               | 6.000%       | 15,900.00    | 38,900.00                             |
| 05/01/2034   | ,,,,,,,,                                | -            | 15,210.00    | 15,210.00                             |
| 11/01/2034   | 20,000.00                               | 6.000%       | 15,210.00    | 35,210.00                             |
| 05/01/2035   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -            | 14,610.00    | 14,610.00                             |
| 11/01/2035   | 26,000.00                               | 6.000%       | 14,610.00    | 40,610.00                             |
| 05/01/2036   | ,                                       | -            | 13,830.00    | 13,830.00                             |
| 11/01/2036   | 28,000.00                               | 6.000%       | 13,830.00    | 41,830.00                             |
| 05/01/2037   | 20,000.00                               | -            | 12,990.00    | 12,990.00                             |
| 11/01/2037   | 29,000.00                               | 6.000%       | 12,990.00    | 41,990.00                             |
| 05/01/2038   | 25,000.00                               | -            | 12,120.00    | 12,120.00                             |
| 11/01/2038   | 31,000.00                               | 6.000%       | 12,120.00    | 43,120.00                             |
| 05/01/2039   | 31,000.00                               | -            | 11,190.00    | 11,190.00                             |
| 11/01/2039   | 33,000.00                               | 6.000%       | 11,190.00    | 44,190.00                             |
| 05/01/2040   | 33,000.00                               | -            | 10,200.00    | 10,200.00                             |
| 11/01/2040   | 35,000.00                               | 6.000%       | 10,200.00    | 45,200.00                             |
| 05/01/2041   | 33,000.00                               | 0.00070      | 9,150.00     | 9,150.00                              |
| 11/01/2041   | 37,000.00                               | 6.000%       | 9,150.00     | 46,150.00                             |
| 05/01/2042   | 37,000.00                               | 0.00070      | 8,040.00     | 8,040.00                              |
| 11/01/2042   | 39,000.00                               | 6.000%       | 8,040.00     | 47,040.00                             |
| 05/01/2043   | 39,000.00                               | 0.00078      | 6,870.00     | 6,870.00                              |
| 11/01/2043   | 27,000,00                               | 6.000%       | 6,870.00     | 43,870.00                             |
| 05/01/2044   | 37,000.00                               | 6.000%       | 5,760.00     | 5,760.00                              |
|              | 44,000.00                               | 6.000%       |              | 49,760.00                             |
| 11/01/2044   | 44,000.00                               | 6.000%       | 5,760.00     | 4,440.00                              |
| 05/01/2045   | 47,000,00                               | -<br>6.0000/ | 4,440.00     | · · · · · · · · · · · · · · · · · · · |
| 11/01/2045   | 47,000.00                               | 6.000%       | 4,440.00     | 51,440.00                             |
| 05/01/2046   | 40,000,00                               | -            | 3,030.00     | 3,030.00                              |
| 11/01/2046   | 49,000.00                               | 6.000%       | 3,030.00     | 52,030.00                             |
| 05/01/2047   | 52 000 00                               | -            | 1,560.00     | 1,560.00                              |
| 11/01/2047   | 52,000.00                               | 6.000%       | 1,560.00     | 53,560.00                             |
| <u>Total</u> | \$687,000.00                            |              | \$606,090.00 | \$1,293,090.00                        |

# SILVERADO COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND BUDGET - SERIES 2017A-1 FISCAL YEAR 2025

|  | Fiscal Year 2024 |            |            |            |           |
|--|------------------|------------|------------|------------|-----------|
|  | Adopted          | Actual     | Projected  | Total      | Proposed  |
|  | Budget           | through    | through    | Actual &   | Budget    |
|  | FY 2024          | 3/31/2024  | 9/30/2024  | Projected  | FY 2025   |
| REVENUES                                       |                  |            |            |            |           |
| Assessment levy: on-roll - gross               | \$ 56,729        |            |            |            | \$ 56,729 |
| Allowable discounts (4%)                       | (2,269)          |            |            |            | (2,269)   |
| Assessment levy: on-roll - net                 | 54,460           | \$ 54,026  | \$ 434     | \$ 54,460  | 54,460    |
| Interest                                       |                  | 3,569      |            | 3,569      |           |
| Total revenues & proceeds                      | 54,460           | 57,595     | 434        | 58,029     | 54,460    |
|  |                  |            |            |            |           |
| EXPENDITURES                                   |                  |            |            |            |           |
| Debt service                                   |                  |            |            |            |           |
| Principal                                      | 15,000           | 15,000     | -          | 15,000     | 15,000    |
| Interest                                       | 36,925           | 18,650     | 18,275     | 36,925     | 36,175    |
| Total debt service & cost of issuance          | 51,925           | 33,650     | 18,275     | 51,925     | 51,175    |
| Other fees & charges                           |                  |            |            |            |           |
| Tax collector                                  | 1,135            | 1,079      | 56         | 1,135      | 1,135     |
| Total other fees & charges                     | 1,135            | 1,079      | 56         | 1,135      | 1,135     |
| Total other rees & charges  Total expenditures | 53,060           | 34,729     | 18,331     | 53,060     | 52,310    |
| rotal experiditures                            | 55,000           | 34,729     | 10,331     | 55,000     | 52,310    |
| Excess/(deficiency) of revenues                |                  |            |            |            |           |
| over/(under) expenditures                      | 1,400            | 22,866     | (17,897)   | 4,969      | 2,150     |
| ,        | ,                | ,          | ( , ,      | ,          | ,         |
| Beginning fund balance (unaudited)             | 139,799          | 143,764    | 166,630    | 143,764    | 148,733   |
| Ending fund balance (projected)                | \$141,199        | \$ 166,630 | \$ 148,733 | \$ 148,733 | 150,883   |
|  |                  |            |            |            |           |
| Use of fund balance:                           |                  |            |            |            |           |
| Debt service reserve account balance           |                  |            |            |            | (53,325)  |
| Principal and interest expense - November 1,   |                  |            |            |            | (32,900)  |
| Projected fund balance surplus/(deficit) as of | September 3      | 0, 2025    |            |            | \$ 64,658 |

### Silverado

Community Development District Special Assessment Bonds, Series 2017A-1

### **Debt Service Schedule**

| Date       | Principal  | Coupon | Interest   | Total P+I    |
|------------|------------|--------|------------|--------------|
| 11/01/2024 | \$15,000   | 5.000% | 18,275.00  | 33,275.00    |
| 05/01/2025 |            | -      | 17,900.00  | 17,900.00    |
| 11/01/2025 | \$15,000   | 5.000% | 17,900.00  | 32,900.00    |
| 05/01/2026 |            | -      | 17,525.00  | 17,525.00    |
| 11/01/2026 | \$15,000   | 5.000% | 17,525.00  | 32,525.00    |
| 05/01/2027 |            | -      | 17,150.00  | 17,150.00    |
| 11/01/2027 | \$15,000   | 5.000% | 17,150.00  | 32,150.00    |
| 05/01/2028 |            | -      | 16,775.00  | 16,775.00    |
| 11/01/2028 | \$15,000   | 5.500% | 16,775.00  | 31,775.00    |
| 05/01/2029 |            | -      | 16,362.50  | 16,362.50    |
| 11/01/2029 | \$20,000   | 5.500% | 16,362.50  | 36,362.50    |
| 05/01/2030 |            | -      | 15,812.50  | 15,812.50    |
| 11/01/2030 | \$20,000   | 5.500% | 15,812.50  | 35,812.50    |
| 05/01/2031 |            | -      | 15,262.50  | 15,262.50    |
| 11/01/2031 | \$20,000   | 5.500% | 15,262.50  | 35,262.50    |
| 05/01/2032 |            | -      | 14,712.50  | 14,712.50    |
| 11/01/2032 | \$20,000   | 5.500% | 14,712.50  | 34,712.50    |
| 05/01/2033 |            | -      | 14,162.50  | 14,162.50    |
| 11/01/2033 | \$25,000   | 5.500% | 14,162.50  | 39,162.50    |
| 05/01/2034 |            | -      | 13,475.00  | 13,475.00    |
| 11/01/2034 | \$25,000   | 5.500% | 13,475.00  | 38,475.00    |
| 05/01/2035 |            | -      | 12,787.50  | 12,787.50    |
| 11/01/2035 | \$25,000   | 5.500% | 12,787.50  | 37,787.50    |
| 05/01/2036 |            | -      | 12,100.00  | 12,100.00    |
| 11/01/2036 | \$25,000   | 5.500% | 12,100.00  | 37,100.00    |
| 05/01/2037 |            | -      | 11,412.50  | 11,412.50    |
| 11/01/2037 | \$30,000   | 5.500% | 11,412.50  | 41,412.50    |
| 05/01/2038 |            | -      | 10,587.50  | 10,587.50    |
| 11/01/2038 | \$30,000   | 5.500% | 10,587.50  | 40,587.50    |
| 05/01/2039 |            | -      | 9,762.50   | 9,762.50     |
| 11/01/2039 | \$30,000   | 5.500% | 9,762.50   | 39,762.50    |
| 05/01/2040 |            | -      | 8,937.50   | 8,937.50     |
| 11/01/2040 | \$35,000   | 5.500% | 8,937.50   | 43,937.50    |
| 05/01/2041 |            | -      | 7,975.00   | 7,975.00     |
| 11/01/2041 | \$35,000   | 5.500% | 7,975.00   | 42,975.00    |
| 05/01/2042 |            | -      | 7,012.50   | 7,012.50     |
| 11/01/2042 | \$35,000   | 5.500% | 7,012.50   | 42,012.50    |
| 05/01/2043 |            | -      | 6,050.00   | 6,050.00     |
| 11/01/2043 | \$40,000   | 5.500% | 6,050.00   | 46,050.00    |
| 05/01/2044 |            | -      | 4,950.00   | 4,950.00     |
| 11/01/2044 | \$40,000   | 5.500% | 4,950.00   | 44,950.00    |
| 05/01/2045 |            | -      | 3,850.00   | 3,850.00     |
| 11/01/2045 | \$45,000   | 5.500% | 3,850.00   | 48,850.00    |
| 05/01/2046 |            | -      | 2,612.50   | 2,612.50     |
| 11/01/2046 | \$45,000   | 5.500% | 2,612.50   | 47,612.50    |
| 05/01/2047 |            | -      | 1,375.00   | 1,375.00     |
| 11/01/2047 | \$50,000   | 5.500% | 1,375.00   | 51,375.00    |
| Total      | 670,000.00 |        | 535,375.00 | 1,205,375.00 |

# SILVERADO COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND BUDGET - SERIES 2018A-1 FISCAL YEAR 2025

|  | Adopted      | Actual     | Projected  |    | Total    | Proposed   |
|--|--------------|------------|------------|----|----------|------------|
|  | Budget       | through    | through    | F  | Actual & | Budget     |
|  | FY 2024      | 3/31/2024  | 9/30/2024  | P  | rojected | FY 2025    |
| REVENUES                                       |              |            |            |    |          |            |
| Assessment levy: on-roll - gross               | \$ 153,351   |            |            |    |          | \$ 153,351 |
| Allowable discounts (4%)                       | (6,134)      |            |            |    |          | (6,134)    |
| Assessment levy: on-roll - net                 | 147,217      | \$ 146,044 | \$ 1,173   | \$ | 147,217  | 147,217    |
| Interest                                       |              | 4,658      |            |    | 4,658    |            |
| Total revenues & proceeds                      | 147,217      | 150,702    | 1,173      |    | 151,875  | 147,217    |
| EVENDITUES                                     |              |            |            |    |          |            |
| EXPENDITURES                                   |              |            |            |    |          |            |
| Debt service                                   | 25 222       | 25.000     |            |    | 05.000   | 40.000     |
| Principal                                      | 35,000       | 35,000     | -          |    | 35,000   | 40,000     |
| Interest                                       | 103,525      | 52,200     | 51,325     |    | 103,525  | 101,650    |
| Total debt service & cost of issuance          | 138,525      | 87,200     | 51,325     |    | 138,525  | 141,650    |
| Other fees & charges                           |              |            |            |    |          |            |
| Tax collector                                  | 3,067        | 2,917      | 150        |    | 3,067    | 3,067      |
| Total other fees & charges                     | 3,067        | 2,917      | 150        |    | 3,067    | 3,067      |
| Total expenditures                             | 141,592      | 90,117     | 51,475     |    | 141,592  | 144,717    |
|  |              |            |            |    | ,        |            |
| Excess/(deficiency) of revenues                |              |            |            |    |          |            |
| over/(under) expenditures                      | 5,625        | 60,585     | (50,302)   |    | 10,283   | 2,500      |
|  |              |            |            |    |          |            |
| Beginning fund balance (unaudited)             | 180,528      | 185,924    | 246,509    |    | 185,924  | 196,207    |
| Ending fund balance (projected)                | \$ 186,153   | \$246,509  | \$ 196,207 | \$ | 196,207  | 198,707    |
|  |              |            |            |    |          |            |
| Use of fund balance:                           |              |            |            |    |          | <b>/</b> \ |
| Debt service reserve account balance           |              |            |            |    |          | (72,075)   |
| Principal and interest expense - November 1    |              |            |            |    |          | (90,325)   |
| Projected fund balance surplus/(deficit) as of | September 30 | ), 2025    |            |    |          | \$ 36,307  |

### **Silverado**Community Development District Special Assessment Bonds, Series 2018A-1

### **Debt Service Schedule**

| Date       | Principal    | Coupon | Interest     | Total P+I    |
|------------|--------------|--------|--------------|--------------|
| 11/01/2024 | \$40,000     | 5.000% | 51,325.00    | 91,325.00    |
| 05/01/2025 |              | -      | 50,325.00    | 50,325.00    |
| 11/01/2025 | \$40,000     | 5.000% | 50,325.00    | 90,325.00    |
| 05/01/2026 |              | -      | 49,325.00    | 49,325.00    |
| 11/01/2026 | \$45,000     | 5.000% | 49,325.00    | 94,325.00    |
| 05/01/2027 |              | -      | 48,200.00    | 48,200.00    |
| 11/01/2027 | \$45,000     | 5.000% | 48,200.00    | 93,200.00    |
| 05/01/2028 |              | -      | 47,075.00    | 47,075.00    |
| 11/01/2028 | \$50,000     | 5.000% | 47,075.00    | 97,075.00    |
| 05/01/2029 |              | -      | 45,825.00    | 45,825.00    |
| 11/01/2029 | \$50,000     | 5.250% | 45,825.00    | 95,825.00    |
| 05/01/2030 |              | -      | 44,512.50    | 44,512.50    |
| 11/01/2030 | \$55,000     | 5.250% | 44,512.50    | 99,512.50    |
| 05/01/2031 |              | -      | 43,068.75    | 43,068.75    |
| 11/01/2031 | \$55,000     | 5.250% | 43,068.75    | 98,068.75    |
| 05/01/2032 |              | -      | 41,625.00    | 41,625.00    |
| 11/01/2032 | \$60,000     | 5.250% | 41,625.00    | 101,625.00   |
| 05/01/2033 |              | -      | 40,050.00    | 40,050.00    |
| 11/01/2033 | \$60,000     | 5.250% | 40,050.00    | 100,050.00   |
| 05/01/2034 |              | -      | 38,475.00    | 38,475.00    |
| 11/01/2034 | \$65,000     | 5.250% | 38,475.00    | 103,475.00   |
| 05/01/2035 |              | -      | 36,768.75    | 36,768.75    |
| 11/01/2035 | \$70,000     | 5.250% | 36,768.75    | 106,768.75   |
| 05/01/2036 |              | -      | 34,931.25    | 34,931.25    |
| 11/01/2036 | \$70,000     | 5.250% | 34,931.25    | 104,931.25   |
| 05/01/2037 |              |        | 33,093.75    | 33,093.75    |
| 11/01/2037 | \$75,000     | 5.250% | 33,093.75    | 108,093.75   |
| 05/01/2038 |              |        | 31,125.00    | 31,125.00    |
| 11/01/2038 | \$80,000     | 5.250% | 31,125.00    | 111,125.00   |
| 05/01/2039 |              |        | 29,025.00    | 29,025.00    |
| 11/01/2039 | \$85,000     | 5.375% | 29,025.00    | 114,025.00   |
| 05/01/2040 |              |        | 26,740.63    | 26,740.63    |
| 11/01/2040 | \$90,000     | 5.375% | 26,740.63    | 116,740.63   |
| 05/01/2041 |              |        | 24,321.88    | 24,321.88    |
| 11/01/2041 | \$95,000     | 5.375% | 24,321.88    | 119,321.88   |
| 05/01/2042 |              |        | 21,768.75    | 21,768.75    |
| 11/01/2042 | \$100,000    | 5.375% | 21,768.75    | 121,768.75   |
| 05/01/2043 |              |        | 19,081.25    | 19,081.25    |
| 11/01/2043 | \$105,000    | 5.375% | 19,081.25    | 124,081.25   |
| 05/01/2044 |              |        | 16,259.38    | 16,259.38    |
| 11/01/2044 | \$110,000    | 5.375% | 16,259.38    | 126,259.38   |
| 05/01/2045 |              |        | 13,303.13    | 13,303.13    |
| 11/01/2045 | \$115,000    | 5.375% | 13,303.13    | 128,303.13   |
| 05/01/2046 |              |        | 10,212.50    | 10,212.50    |
| 11/01/2046 | \$120,000    | 5.375% | 10,212.50    | 130,212.50   |
| 05/01/2047 |              |        | 6,987.50     | 6,987.50     |
| 11/01/2047 | \$125,000    | 5.375% | 6,987.50     | 131,987.50   |
| 05/01/2048 |              |        | 3,628.13     | 3,628.13     |
| 11/01/2048 | \$135,000    | 5.375% | 3,628.13     | 138,628.13   |
| Total      | 1,940,000.00 |        | 1,562,781.25 | 3,502,781.25 |

# SILVERADO COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND BUDGET - SERIES 2018A-2 BONDS FISCAL YEAR 2025

|  |                 | Fiscal Year 2024 |            |    |         |    |           |  |  |
|--|-----------------|------------------|------------|----|---------|----|-----------|--|--|
|  | Adopted         | Actual           | Projected  | ,  | Total   | Р  | roposed   |  |  |
|  | Budget          | through          | through    | A  | ctual & |    | Budget    |  |  |
|  | FY 2024         | 3/31/2024        | 9/30/2024  | Pr | ojected | F  | Y 2025    |  |  |
| REVENUES                                       |                 |                  | •          |    |         |    |           |  |  |
| Assessment levy: on-roll - gross               | \$ 120,441      |                  |            |    |         | \$ | 120,441   |  |  |
| Allowable discounts (4%)                       | (4,818)         |                  |            |    |         |    | (4,818)   |  |  |
| Assessment levy: on-roll - net                 | 115,623         | \$ 114,705       | \$ 918     | \$ | 115,623 |    | 115,623   |  |  |
| Interest income                                |                 | 8,378            |            |    | 8,378   |    |           |  |  |
| Total revenues                                 | 115,623         | 123,083          | 918        |    | 124,001 |    | 115,623   |  |  |
| EXPENDITURES                                   |                 |                  |            |    |         |    |           |  |  |
| Debt service                                   |                 |                  |            |    |         |    |           |  |  |
| Principal                                      | 25,000          | _                | 25,000     |    | 25,000  |    | 30,000    |  |  |
| Interest                                       | 85,525          | 42,762           | 42,763     |    | 85,525  |    | 84,150    |  |  |
| Total debt service                             | 110,525         | 42,762           | 67,763     |    | 110,525 |    | 114,150   |  |  |
| Total debt service                             | 110,020         | 42,702           | 07,703     |    | 110,020 |    | 114,130   |  |  |
| Other fees & charges                           |                 |                  |            |    |         |    |           |  |  |
| Tax collector                                  | 2,409           | 2,291            | 118        |    | 2,409   |    | 2,409     |  |  |
| Total other fees & charges                     | 2,409           | 2,291            | 118        |    | 2,409   |    | 2,409     |  |  |
| Total expenditures                             | 112,934         | 45,053           | 67,881     |    | 112,934 |    | 116,559   |  |  |
| E  |                 |                  |            |    |         |    |           |  |  |
| Excess/(deficiency) of revenues                | 0.000           | 70.000           | (00,000)   |    | 44.007  |    | (000)     |  |  |
| over/(under) expenditures                      | 2,689           | 78,030           | (66,963)   |    | 11,067  |    | (936)     |  |  |
| Beginning fund balance (unaudited)             | 309,928         | 318,325          | 396,355    |    | 318,325 |    | 329,392   |  |  |
| Ending fund balance (projected)                | \$ 312,617      | \$ 396,355       | \$ 329,392 | \$ | 329,392 |    | 328,456   |  |  |
|  |                 |                  |            |    |         |    |           |  |  |
| Use of fund balance                            |                 |                  |            |    |         |    |           |  |  |
| Debt service reserve account balance (requ     | ired)           |                  |            |    |         |    | (252,638) |  |  |
| Interest expense - On-roll - November 1, 20    |                 |                  |            |    |         |    | (41,250)  |  |  |
| Projected fund balance surplus/(deficit) as of | of September 30 | 0, 2025          |            |    |         | \$ | 34,568    |  |  |

### Silverado

Community Development District Special Assessment Bonds, Series 2018A-2

### **Debt Service Schedule**

| Date       | Principal      | Coupon       | Interest             | Total P+I      |
|------------|----------------|--------------|----------------------|----------------|
| 11/01/2024 | -              | -            | 42,075.00            | 42,075.00      |
| 05/01/2025 | 30,000.00      | 5.500%       | 42,075.00            | 72,075.00      |
| 11/01/2025 | -              | -            | 41,250.00            | 41,250.00      |
| 05/01/2026 | 30,000.00      | 5.500%       | 41,250.00            | 71,250.00      |
| 11/01/2026 | -              | -            | 40,425.00            | 40,425.00      |
| 05/01/2027 | 30,000.00      | 5.500%       | 40,425.00            | 70,425.00      |
| 11/01/2027 | · -            | -            | 39,600.00            | 39,600.00      |
| 05/01/2028 | 35,000.00      | 5.500%       | 39,600.00            | 74,600.00      |
| 11/01/2028 | -              | -            | 38,637.50            | 38,637.50      |
| 05/01/2029 | 35,000.00      | 5.500%       | 38,637.50            | 73,637.50      |
| 11/01/2029 | · -            | -            | 37,675.00            | 37,675.00      |
| 05/01/2030 | 40,000.00      | 5.500%       | 37,675.00            | 77,675.00      |
| 11/01/2030 | · -            | -            | 36,575.00            | 36,575.00      |
| 05/01/2031 | 40,000.00      | 5.500%       | 36,575.00            | 76,575.00      |
| 11/01/2031 | ,<br>-         | -            | 35,475.00            | 35,475.00      |
| 05/01/2032 | 40,000.00      | 5.500%       | 35,475.00            | 75,475.00      |
| 11/01/2032 | -              | -            | 34,375.00            | 34,375.00      |
| 05/01/2033 | 45,000.00      | 5.500%       | 34,375.00            | 79,375.00      |
| 11/01/2033 | -              | <del>-</del> | 33,137.50            | 33,137.50      |
| 05/01/2034 | 45,000.00      | 5.500%       | 33,137.50            | 78,137.50      |
| 11/01/2034 | -              | <del>-</del> | 31,900.00            | 31,900.00      |
| 05/01/2035 | 50,000.00      | 5.500%       | 31,900.00            | 81,900.00      |
| 11/01/2035 | -              | -            | 30,525.00            | 30,525.00      |
| 05/01/2036 | 55,000.00      | 5.500%       | 30,525.00            | 85,525.00      |
| 11/01/2036 | -              | -            | 29,012.50            | 29,012.50      |
| 05/01/2037 | 55,000.00      | 5.500%       | 29,012.50            | 84,012.50      |
| 11/01/2037 | -              | 3.30070      | 27,500.00            | 27,500.00      |
| 05/01/2038 | 60,000.00      | 5.500%       | 27,500.00            | 87,500.00      |
| 11/01/2038 | -              | -            | 25,850.00            | 25,850.00      |
| 05/01/2039 | 65,000.00      | 5.500%       | 25,850.00            | 90,850.00      |
| 11/01/2039 | -              | 3.30070      | 24,062.50            | 24,062.50      |
| 05/01/2040 | 65,000.00      | 5.500%       | 24,062.50            | 89,062.50      |
| 11/01/2040 | -              | 3.30070      | 22,275.00            | 22,275.00      |
| 05/01/2041 | 70,000.00      | 5.500%       | 22,275.00            | 92,275.00      |
| 11/01/2041 | 70,000.00      | 3.30070      | 20,350.00            | 20,350.00      |
| 05/01/2042 | 75,000.00      | 5.500%       | 20,350.00            | 95,350.00      |
| 11/01/2042 | 73,000.00      | 3.30070      | 18,287.50            | 18,287.50      |
| 05/01/2043 | 80,000.00      | 5.500%       | 18,287.50            | 98,287.50      |
| 11/01/2043 | 30,000.00      | 3.300%       | 16,087.50            | 16,087.50      |
| 05/01/2044 | 85,000.00      | 5.500%       | 16,087.50            | 101,087.50     |
| 11/01/2044 | 35,000.00      | 3.300%       | 13,750.00            | 13,750.00      |
| 05/01/2045 | 90,000.00      | 5.500%       | 13,750.00            | 103,750.00     |
| 11/01/2045 | 90,000.00      | 3.300%       | 11,275.00            | 11,275.00      |
| 05/01/2046 | 95,000.00      | 5.500%       | 11,275.00            | 106,275.00     |
|            | 93,000.00      | 3.300%       |                      |                |
| 11/01/2046 | 100 000 00     | 5 5000/      | 8,662.50<br>8,662.50 | 8,662.50       |
| 05/01/2047 | 100,000.00     | 5.500%       | 8,662.50<br>5.012.50 | 108,662.50     |
| 11/01/2047 | 105 000 00     | -<br>5 5000/ | 5,912.50             | 5,912.50       |
| 05/01/2048 | 105,000.00     | 5.500%       | 5,912.50             | 110,912.50     |
| 11/01/2048 | 110 000 00     | 5 5000/      | 3,025.00             | 3,025.00       |
| 05/01/2049 | 110,000.00     | 5.500%       | 3,025.00             | 113,025.00     |
| Total      | \$1,530,000.00 |              | \$1,335,400.00       | \$2,865,400.00 |

# SILVERADO COMMUNITY DEVELOPMENT DISTRICT ASSESSMENT COMPARISON PROJECTED FISCAL YEAR 2025 ASSESSMENTS

| On-Roll Assessments |       |                                       |      |                  |          |                                     |          |                                     |          |
|---------------------|-------|---------------------------------------|------|------------------|----------|-------------------------------------|----------|-------------------------------------|----------|
|                     | Units | FY 2025 O&M<br>Assessment<br>per Unit |      | Assessment Asses |          | 2025 Total<br>ssessment<br>per Unit | As       | 2024 Total<br>ssessment<br>per Unit |          |
| Series 2016A-1      |       |                                       |      |                  | _        |                                     |          |                                     |          |
| SF 55'              | 44    | \$ 2,00                               |      | \$               | 696.02   | \$                                  | 2,697.07 | \$                                  | 2,697.22 |
| SF 60'/65'          | 36    | 2,14                                  | 6.58 |                  | 821.31   |                                     | 2,967.89 |                                     | 2,968.05 |
|                     | 80    |                                       |      |                  |          |                                     |          |                                     |          |
| Series 2017A-1      |       |                                       |      |                  |          |                                     |          |                                     |          |
| SF 55'              | 51    | 2,00                                  | 1.05 |                  | 684.64   |                                     | 2,685.69 |                                     | 2,685.84 |
| SF 60'/65'          | 27    | 2,14                                  | 6.58 |                  | 807.88   |                                     | 2,954.46 |                                     | 2,954.62 |
|                     | 78    |                                       |      |                  |          |                                     |          |                                     |          |
| Series 2018A-1      |       |                                       |      |                  |          |                                     |          |                                     |          |
| SF 50'              | 145   | 1,81                                  | 9.14 |                  | 903.66   |                                     | 2,722.80 |                                     | 2,722.93 |
| SF 60'/65'          | 19    | 2,14                                  |      |                  | 1,174.76 |                                     | 3,321.34 |                                     | 3,321.50 |
|                     | 164   | ,                                     |      |                  | •        |                                     | ,        |                                     | •        |
| Series 2018A-2      |       |                                       |      |                  |          |                                     |          |                                     |          |
| SF 60'/65'          | 106   | 2,14                                  | 6.58 |                  | 1,136.27 |                                     | 3,282.85 |                                     | 3,283.01 |
|                     | 106   | -, · ·                                |      |                  | ,        |                                     | -,       |                                     | -, 32-2. |
| Prepaid Units       |       |                                       |      |                  |          |                                     |          |                                     |          |
| SF 55'              | 1     | 2,00                                  | 1.05 |                  | -        |                                     | 2,001.05 |                                     | 2,001.20 |
| SF 60'/65'          | 1     | 2,14                                  |      |                  | _        |                                     | 2,146.58 |                                     | 2,146.74 |
| 55755               | 2     | _, . ¬                                |      |                  |          |                                     | _,       |                                     | _,       |
|                     | _     |                                       |      |                  |          |                                     |          |                                     |          |
| Total               | 430   |                                       |      |                  |          |                                     |          |                                     |          |
| ı Olai              | 430   |                                       |      |                  |          |                                     |          |                                     |          |

# SILVERADO COMMUNITY DEVELOPMENT DISTRICT

6

#### **RESOLUTION 2024-06**

A RESOLUTION OF THE SILVERADO COMMUNITY DEVELOPMENT DISTRICT DESIGNATING DATES, TIMES AND LOCATIONS FOR REGULAR MEETINGS OF THE BOARD OF SUPERVISORS OF THE DISTRICT FOR FISCAL YEAR 2024/2025 AND PROVIDING FOR AN EFFECTIVE DATE

**WHEREAS**, the Silverado Community Development District("District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within the City of Zephyrhills, Florida; and

**WHEREAS,** the Board of Supervisors of the District ("Board") is statutorily authorized to exercise the powers granted to the District; and

**WHEREAS,** all meetings of the Board shall be open to the public and governed by the provisions of Chapter 286, *Florida Statutes*; and

WHEREAS, the Board is statutorily required to file annually, with the local governing authority and the Florida Department of Economic Opportunity, a schedule of its regular meetings.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SILVERADO COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1. ADOPTING REGULAR MEETING SCHEDULE.** Regular meetings of the District's Board shall be held during Fiscal Year 2024/2025 as provided on the schedule attached hereto as **Exhibit A**.

**SECTION 2. FILING REQUIREMENT.** In accordance with Section 189.015(1), *Florida Statutes*, the District's Secretary is hereby directed to file a schedule of the District's regular meetings annually with the City of Zephyrhills, Pasco County and the Florida Department of Economic Opportunity.

**SECTION 3. EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 25th day of April, 2024.

| Attest:                       | SILVERADO COMMUNITY DEVELOPMENT DISTRICT |
|-------------------------------|--|
|                               |  |
| Secretary/Assistant Secretary | Chair/Vice Chair, Board of Supervisors   |

### Exhibit A

### **SILVERADO COMMUNITY DEVELOPMENT DISTRICT**

### **BOARD OF SUPERVISORS FISCAL YEAR 2024/2025 MEETING SCHEDULE**

### LOCATION

Zephyrhills Train Depot Museum, 39110 South Avenue (Depot Park), Zephyrhills, Florida 33542

| DATE               | POTENTIAL DISCUSSION/FOCUS      | TIME     |  |  |  |  |
|--------------------|---------------------------------|----------|--|--|--|--|
|                    |                                 |          |  |  |  |  |
| October 24, 2024   | Regular Meeting                 | 6:00 PM  |  |  |  |  |
|                    |                                 |          |  |  |  |  |
| November, 2024*    | Regular Meeting                 | 6:00 PM  |  |  |  |  |
| December, 2024*    | December, 2024* Regular Meeting |          |  |  |  |  |
| January 23, 2025   | Regular Meeting                 | 6:00 PM  |  |  |  |  |
|                    |                                 | 3.331111 |  |  |  |  |
| February 27 2025   | Regular Meeting                 | 6:00 PM  |  |  |  |  |
| March 27, 2025     | Regular Meeting                 | 6:00 PM  |  |  |  |  |
| April 24, 2025     | Regular Meeting                 | 6:00 PM  |  |  |  |  |
| May 22, 2025       | Regular Meeting                 | 6:00 PM  |  |  |  |  |
| June 26, 2025      | Regular Meeting                 | 6:00 PM  |  |  |  |  |
| July 24, 2025      | Regular Meeting                 | 6:00 PM  |  |  |  |  |
| August 28, 2025    | Regular Meeting                 | 6:00 PM  |  |  |  |  |
| September 25, 2025 | Regular Meeting                 | 6:00 PM  |  |  |  |  |

<sup>\*</sup>Exceptions

The November meeting date is on the Thanksgiving Day holiday. The December meeting date is the day after the Christmas Day holiday.

# SILVERADO COMMUNITY DEVELOPMENT DISTRICT

### Service Report



Work Order

00554389

Work Order

00554389

Number

Created Date 3/29/2024

Account

Silverado Ranch CDD

Contact

Jamie Sanchez

Address

6010 Silverado Ranch Blvd

Zephyrhills, FL 33541

### Work Details

Specialist
Comments to
Customer

Treated pennywart, torpedo grass in ponds 12,13. Site is in great condition with minor shoreline grasses throughout. Water level very

high, banks very wet. Thank you

Prepared By

Kenten Emerson

### Work Order Assets

| Asset                        | Status  | Product Work Type |
|------------------------------|---------|-------------------|
| Silverado Ranch Cdd-Lake-ALL | Treated |                   |

### Service Parameters

| Asset                        | Product Work Type                    | Specialist Comments to Customer |
|------------------------------|--------------------------------------|---------------------------------|
| Silverado Ranch Cdd-Lake-ALL | TRASH / DEBRIS COLLECTION (IN HOUSE) |                                 |
| Silverado Ranch Cdd-Lake-ALL | SHORELINE WEED CONTROL               |                                 |
| Silverado Ranch Cdd-Lake-ALL | LAKE WEED CONTROL                    |                                 |
| Silverado Ranch Cdd-Lake-ALL | ALGAE CONTROL                        |                                 |
| Silverado Ranch Cdd-Lake-ALL |                                      |                                 |

### Service Report



Work Order

00557498

Work Order

00557498

Number

Created Date 4/3/2024

Account

Silverado Ranch CDD

Contact

Jamie Sanchez

Address

6010 Silverado Ranch Blvd

Zephyrhills, FL 33541

#### Work Details

Specialist
Comments to
Customer

Inspected sites 1-8, 12-19. All in great condition. Treated filamentous algae in pond 8 (three tanks worth) treated grasses in ponds 9,10,11 as needed. Water levels significantly lower then last visit, which is coming to change soon with rain that is coming. Water clarity at about 2 feet.

Prepared By

Kenten Emerson

Thank you.

### Work Order Assets

| Asset                        | Status  | Product Work Type |
|------------------------------|---------|-------------------|
| Silverado Ranch Cdd-Lake-ALL | Treated |                   |

#### Service Parameters

| Asset                        | Product Work Type | Specialist Comments to Customer |
|------------------------------|-------------------|---------------------------------|
| Silverado Ranch Cdd-Lake-ALL | MONITORING        |                                 |
| Silverado Ranch Cdd-Lake-ALL |                   |                                 |

# SILVERADO COMMUNITY DEVELOPMENT DISTRICT

# UNAUDITED FINANCIAL STATEMENTS

SILVERADO
COMMUNITY DEVELOPMENT DISTRICT
FINANCIAL STATEMENTS
UNAUDITED
MARCH 31, 2024

# SILVERADO COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS MARCH 31, 2024

|                                     |            | Debt      | Debt      | Debt      | Debt      | Capital   |              |
|-------------------------------------|------------|-----------|-----------|-----------|-----------|-----------|--------------|
|                                     |            | Service   | Service   | Service   | Service   | Projects  |              |
|                                     |            | Fund      | Fund      | Fund      | Fund      | Fund      | Total        |
|                                     | General    | Series    | Series    | Series    | Series    | Series    | Governmental |
|                                     | Fund       | 2016A-1   | 2017A-1   | 2018A-1   | 2018A-2   | 2018A-1   | Funds        |
| ASSETS                              |            |           |           |           |           |           |              |
| Cash                                | \$ 795,267 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 795,267   |
| Investments                         |            |           |           |           |           |           |              |
| Revenue                             | -          | 107,848   | 113,111   | 173,910   | 143,305   | -         | 538,174      |
| Reserve                             | -          | 55,360    | 53,325    | 72,075    | 252,638   | -         | 433,398      |
| Prepayment                          | -          | 60        | -         | -         | -         | -         | 60           |
| Construction                        | -          | -         | -         | -         | -         | 50,171    | 50,171       |
| Due from general fund               | -          | 206       | 194       | 524       | 412       |           | 1,336        |
| Utility deposit                     | 2,908      | -         | -         | -         | -         | -         | 2,908        |
| Total assets                        | \$ 798,175 | \$163,474 | \$166,630 | \$246,509 | \$396,355 | \$ 50,171 | \$ 1,821,314 |
| LIABILITIES                         |            |           |           |           |           |           |              |
| Liabilities:                        |            |           |           |           |           |           |              |
| Due to debt service fund 2016A-1    | \$ 206     | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 206       |
| Due to debt service fund 2017A-1    | 194        | -         | -         | -         | -         | -         | 194          |
| Due to debt service fund 2018A-1    | 524        | -         | -         | -         | -         | -         | 524          |
| Due to debt service fund 2018A-2    | 412        | -         | -         | -         | -         | -         | 412          |
| Accrued taxes payable               | 122        | -         | -         | -         | -         | -         | 122          |
| Developer advance                   | 10,372     | -         | -         | -         | -         | -         | 10,372       |
| Total liabilities                   | 11,830     |           |           | -         |           |           | 11,830       |
| FUND BALANCES                       |            |           |           |           |           |           |              |
| Restricted for                      |            |           |           |           |           |           |              |
| Debt service                        | -          | 163,474   | 166,630   | 246,509   | 396,355   | -         | 972,968      |
| Capital projects                    | -          | -         | -         | -         | -         | 50,171    | 50,171       |
| Assigned                            |            |           |           |           |           |           |              |
| Working capital                     | 227,821    | -         | -         | -         | -         | -         | 227,821      |
| Unassigned                          | 558,524    |           |           |           |           |           | 558,524      |
| Total fund balances                 | 786,345    | 163,474   | 166,630   | 246,509   | 396,355   | 50,171    | 1,809,484    |
| Total liabilities and fund balances | \$ 798,175 | \$163,474 | \$166,630 | \$246,509 | \$396,355 | \$ 50,171 | \$ 1,821,314 |

### SILVERADO COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

### STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDED MARCH 31, 2024

|                                     | Current<br>Month | Year to<br>Date | Budget     | % of<br>Budget |
|-------------------------------------|------------------|-----------------|------------|----------------|
| REVENUES                            |                  | <del></del>     |            |                |
| Assessment levy                     | \$ 3,005         | \$ 820,584      | \$ 827,178 | 99%            |
| Total revenues                      | 3,005            | 820,584         | 827,178    | 99%            |
| EXPENDITURES                        |                  |                 |            |                |
| Professional & administrative       |                  |                 |            |                |
| General administration              |                  |                 |            |                |
| Supervisors' fees and FICA          | -                | 3,875           | 12,918     | 30%            |
| Management consulting services      | 4,000            | 24,000          | 48,000     | 50%            |
| Printing & binding                  | 42               | 250             | 500        | 50%            |
| Telephone                           | 17               | 100             | 200        | 50%            |
| Other current charges               | 45               | 416             | 500        | 83%            |
| Auditing services                   | -                | -               | 3,450      | 0%             |
| Postage                             | 11               | 76              | 500        | 15%            |
| Insurance                           | -                | 7,006           | 6,586      | 106%           |
| Regulatory and permit fees          | -                | 175             | 175        | 100%           |
| Legal advertising                   | -                | 141             | 1,500      | 9%             |
| Engineering                         | 1,230            | 10,752          | 20,000     | 54%            |
| Legal                               | 571              | 9,164           | 25,000     | 37%            |
| Website hosting                     | -                | 705             | 705        | 100%           |
| ADA website compliance              | -                | -               | 210        | 0%             |
| Meeting room rental                 | -                | 20              | 720        | 3%             |
| Debt administration                 |                  |                 |            |                |
| Dissemination agent                 | 250              | 1,500           | 3,000      | 50%            |
| DSF accounting                      | 458              | 2,750           | 5,500      | 50%            |
| Trustee fees                        | -                | 4,256           | 16,080     | 26%            |
| Arbitrage rebate calculation        |                  |                 | 3,000      | 0%             |
| Total professional & administrative | 6,624            | 65,186          | 148,544    | 44%            |

### SILVERADO COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

### STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDED MARCH 31, 2024

|                                       | Current<br>Month | Year to<br>Date | Budget     | % of<br>Budget |
|---------------------------------------|------------------|-----------------|------------|----------------|
| Field operations                      |                  |                 |            |                |
| Physical environment expenditures     |                  |                 |            |                |
| Streetpole lighting                   | 7,796            | 43,943          | 110,500    | 40%            |
| Electricity (irrigation & pond pumps) | 277              | 1,668           | 4,134      | 40%            |
| Landscaping maintenance               | 13,704           | 113,756         | 205,192    | 55%            |
| Landscape replenishment               | -                | -               | 20,000     | 0%             |
| Palms & tree trimming                 | -                | -               | 15,000     | 0%             |
| Irrigation maintenance                | -                | -               | 25,000     | 0%             |
| Pond maintenance                      | 2,802            | 16,815          | 38,000     | 44%            |
| Bush hog mowing                       | -                | -               | 6,300      | 0%             |
| Fertilizer & mulch                    | -                | -               | 18,000     | 0%             |
| Property insurance                    | -                | 22,746          | 21,416     | 106%           |
| Solid waste disposal                  | -                | 190             | 540        | 35%            |
| Comprehensive field tech services     | 1,260            | 8,820           | 15,120     | 58%            |
| Field ops accounting                  | 500              | 3,000           | 6,000      | 50%            |
| Pet waste removal                     | 241              | 1,206           | 2,700      | 45%            |
| Wetland maintenance                   | 600              | 3,600           | 8,200      | 44%            |
| Storm readiness                       | -                | -               | 5,000      | 0%             |
| Amenity center                        |                  |                 |            |                |
| Pool service contract                 | 1,250            | 7,400           | 20,240     | 37%            |
| Pool maintenance & repairs            | -                | -               | 8,500      | 0%             |
| Pool resurfacing                      | -                | -               | 20,000     | 0%             |
| Pool Furniture                        | -                | -               | 12,000     | 0%             |
| Pool permit                           | -                | -               | 275        | 0%             |
| Flood insurance                       | -                | -               | 4,200      | 0%             |
| Cleaning & maintenance                | 1,000            | 11,000          | 16,000     | 69%            |
| Internet                              | 160              | 910             | 1,500      | 61%            |
| Electricty                            | 1,011            | 6,549           | 12,197     | 54%            |
| Water                                 | 503              | 2,233           | 6,672      | 33%            |
| Pest control                          | 230              | 1,160           | 1,440      | 81%            |
| Camera monitoring                     | 189              | 1,134           | 3,600      | 32%            |
| Refuse service                        | -                | -               | 1,000      | 0%             |
| Landscape maintenance - infill        | -                |                 | 5,000      | 0%             |
| Contingency                           | 609              | 778             | 25,000     | 3%             |
| Miscellaneous repairs & maintenance   | 14               | 5,138           | 10,000     | 51%            |
| Total field operations                | 32,146           | 252,046         | 648,726    | 39%            |
| Other fees & charges                  |                  |                 |            |                |
| Property appraiser                    | -                | -               | 175        | 0%             |
| Tax collector                         | 59               | 16,391          | 17,233     | 95%            |
| Total other fees & charges            | 59               | 16,391          | 17,408     | 94%            |
| Total expenditures                    | 38,829           | 333,623         | 814,678    | 41%            |
| Excess/(deficiency) of revenues       |                  |                 |            |                |
| over/(under) expenditures             | (35,824)         | 486,961         | 12,500     |                |
| Fund balances - beginning             | 822,169          | 299,384         | 230,360    |                |
| Fund balance - ending Assigned        |                  |                 |            |                |
| Working capital                       | 193,064          | 227,821         | 227,821    |                |
| Unassigned                            | 593,281          | 558,524         | 15,039     |                |
| Fund balances - ending                | \$ 786,345       | \$ 786,345      | \$ 242,860 |                |
| 3                                     |                  |                 |            |                |

# SILVERADO COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND SERIES 2016A-1 BONDS FOR THE PERIOD ENDED MARCH 31, 2024

|                                 | Current<br>Month |        | Year To<br>Date |         | Budget |         | % of<br>Budget |
|---------------------------------|------------------|--------|-----------------|---------|--------|---------|----------------|
| REVENUES                        |                  |        |                 |         |        |         |                |
| Assessment levy                 | \$               | 210    | \$              | 57,324  | \$     | 57,784  | 99%            |
| Interest                        |                  | 632    |                 | 3,448   |        | -       | N/A            |
| Total revenues                  |                  | 842    |                 | 60,772  |        | 57,784  | 105%           |
| 31-Jan-24                       |                  |        |                 |         |        |         |                |
| Debt service                    |                  |        |                 |         |        |         |                |
| Interest                        |                  | -      |                 | 20,850  |        | 41,610  | 50%            |
| Principal                       |                  | -      |                 | 13,000  |        | 13,000  | 100%           |
| Total debt service              |                  | -      |                 | 33,850  |        | 54,610  | 62%            |
| Other fees & charges            |                  |        |                 |         |        |         |                |
| Tax collector                   |                  | 4      |                 | 1,145   |        | 1,204   | 95%            |
| Total other fees and charges    |                  | 4      |                 | 1,145   |        | 1,204   | 95%            |
| Total expenditures              |                  | 4      |                 | 34,995  |        | 55,814  | 63%            |
| Excess/(deficiency) of revenues |                  |        |                 |         |        |         |                |
| over/(under) expenditures       |                  | 838    |                 | 25,777  |        | 1,970   |                |
| Fund balances - beginning       | 16               | 62,636 |                 | 137,697 |        | 133,639 |                |
| Fund balances - ending          | \$ 16            | 63,474 | \$              | 163,474 | \$     | 135,609 |                |

# SILVERADO COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND SERIES 2017A-1 BONDS FOR THE PERIOD ENDED MARCH 31, 2024

|                                 | Current<br>Month |         | Year To<br>Date |         | Budget |         | % of<br>Budget |
|---------------------------------|------------------|---------|-----------------|---------|--------|---------|----------------|
| REVENUES                        |                  |         | •               |         |        |         |                |
| Assessment levy                 | \$               | 198     | \$              | 54,026  | \$     | 54,460  | 99%            |
| Interest                        |                  | 644     |                 | 3,569   |        |         | N/A            |
| Total revenues                  |                  | 842     |                 | 57,595  |        | 54,460  | 106%           |
| EXPENDITURES                    |                  |         |                 |         |        |         |                |
| Debt service                    |                  |         |                 |         |        |         |                |
| 31-Jan-24                       |                  | -       |                 | 18,650  |        | 36,925  | 51%            |
| Principal                       |                  | -       |                 | 15,000  |        | 15,000  | 100%           |
| Total debt service              |                  |         |                 | 33,650  |        | 51,925  | 65%            |
| Other fees & charges            |                  |         |                 |         |        |         |                |
| Tax collector                   |                  | 4       |                 | 1,079   |        | 1,135   | 95%            |
| Total other fees and charges    |                  | 4       |                 | 1,079   |        | 1,135   | 95%            |
| Total expenditures              |                  | 4       |                 | 34,729  |        | 53,060  | 65%            |
| Excess/(deficiency) of revenues |                  |         |                 |         |        |         |                |
| over/(under) expenditures       |                  | 838     |                 | 22,866  |        | 1,400   |                |
| Fund balances - beginning       | 1                | 165,792 |                 | 143,764 |        | 139,799 |                |
| Fund balances - ending          | \$ 1             | 166,630 | \$              | 166,630 | \$     | 141,199 |                |

# SILVERADO COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND SERIES 2018A-1 BONDS FOR THE PERIOD ENDED MARCH 31, 2024

|                                 | Current<br>Month |       | Year To<br>Date |      | Budget |         | % of<br>Budget |
|---------------------------------|------------------|-------|-----------------|------|--------|---------|----------------|
| REVENUES                        |                  |       |                 |      |        |         |                |
| Assessment levy                 | \$               | 535   | \$ 146,0        | )44  | \$     | 147,217 | 99%            |
| Interest                        |                  | 949   |                 | 358  |        | -       | N/A            |
| Total revenues                  | 1                | ,484  | 150,7           | 702  |        | 147,217 | 102%           |
| EXPENDITURES                    |                  |       |                 |      |        |         |                |
| Debt service                    |                  |       |                 |      |        |         |                |
| Interest                        |                  | -     | 52,2            | 200  |        | 103,525 | 50%            |
| Principal                       |                  | -     | 35,0            | 000  |        | 35,000  | 100%           |
| Total debt service              |                  |       | 87,2            | 200  |        | 138,525 | 63%            |
| Other fees & charges            |                  |       |                 |      |        |         |                |
| Tax collector                   |                  | 11    | 2,9             | 917  |        | 3,067   | 95%            |
| Total other fees and charges    |                  | 11    | 2,9             | 917  | 1      | 3,067   | 95%            |
| Total expenditures              |                  | 11    | 90,1            | 17   |        | 141,592 | 64%            |
| Excess/(deficiency) of revenues |                  |       |                 |      |        |         |                |
| over/(under) expenditures       | 1                | ,473  | 60,5            | 585  |        | 5,625   |                |
| Fund balances - beginning       |                  | 5,036 | 185,9           | 924_ |        | 180,528 |                |
| Fund balances - ending          | \$ 246           | 6,509 | \$ 246,5        | 509  | \$     | 186,153 |                |

# SILVERADO COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND SERIES 2018A-2 BONDS FOR THE PERIOD ENDED MARCH 31, 2024

|                                 | Current<br>Month | Year To<br>Date | Budget     | % of<br>Budget |  |
|---------------------------------|------------------|-----------------|------------|----------------|--|
| REVENUES                        |                  |                 |            |                |  |
| Assessment levy                 | \$ 420           | \$ 114,705      | \$ 115,623 | 99%            |  |
| Interest                        | 1,535            | 8,378           |            | N/A            |  |
| Total revenues                  | 1,955            | 123,083         | 115,623    | 106%           |  |
| EXPENDITURES                    |                  |                 |            |                |  |
| Debt service                    |                  |                 |            |                |  |
| Interest                        | -                | 42,762          | 85,525     | 50%            |  |
| Principal                       |                  | <u> </u>        | 25,000     | 0%             |  |
| Total debt service              |                  | 42,762          | 110,525    | 39%            |  |
| Other fees & charges            |                  |                 |            |                |  |
| Tax collector                   | 8                | 2,291           | 2,409      | 95%            |  |
| Total other fees and charges    | 8                | 2,291           | 2,409      | 95%            |  |
| Total expenditures              | 8                | 45,053          | 112,934    | 40%            |  |
| Excess/(deficiency) of revenues |                  |                 |            |                |  |
| over/(under) expenditures       | 1,947            | 78,030          | 2,689      |                |  |
| Fund balances - beginning       | 394,408          | 318,325         | 309,928    |                |  |
| Fund balances - ending          | \$ 396,355       | \$ 396,355      | \$ 312,617 |                |  |

### **SILVERADO**

### COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND SERIES 2018 A-1 BONDS FOR THE PERIOD ENDED MARCH 31, 2024

|   | _  | urrent<br>⁄lonth | Υ    | ear To'<br>Date  |
|---|----|------------------|------|------------------|
| REVENUES  |    |                  |      |                  |
| Interest  | \$ | 195              | _\$_ | 1,380            |
| Total revenues  |    | 195              |      | 1,380            |
| EXPENDITURES Capital outlay Total expenditures            |    | <u>-</u>         |      | 11,040<br>11,040 |
| Excess/(deficiency) of revenues over/(under) expenditures |    | 195              |      | (9,660)          |
| Fund balances - beginning<br>Fund balances - ending       | \$ | 49,976<br>50,171 | \$   | 59,831<br>50,171 |

## SILVERADO COMMUNITY DEVELOPMENT DISTRICT

### **MINUTES A**

### DRAFT

| 1 2 2    |  | IUTES OF MEETING<br>MUNITY DEVELOPMENT DISTRICT      |
|----------|--|--|
| 3<br>4   | The Board of Supervisors of th           | e Silverado Community Development District held a    |
| 5        | Workshop on March 28, 2024 at 5:00       | p.m., at the Zephyrhills Train Depot Museum, 39110   |
| 6        | South Avenue, Zephyrhills, Florida 33542 | <u>.</u>   |
| 7        |  |  |
| 8<br>9   | Present were:                            |  |
| 10       | Michael Ozorowsky                        | Chair  |
| 11       | Thomas Smith                             | Vice Chair   |
| 12       | Francisco Alexander                      | Assistant Secretary                                  |
| 13       | Lee Chamoff                              | Assistant Secretary                                  |
| 14       |  |  |
| 15       | Also present:                            |  |
| 16       |  |  |
| 17       | Jamie Sanchez                            | District Manager                                     |
| 18       | Meredith Hammock                         | District Counsel                                     |
| 19       | Grace Kobitter                           | Kilinski   Van Wyk PLLC                              |
| 20       | Gaby Arroyo                              | Community Director, Breeze Management                |
| 21       | Angie Lynch                              | Breeze Management (Breeze)                           |
| 22       | Luis Gonzalez                            | Resident   |
| 23       | Jim Rice                                 | Resident   |
| 24       | Other residents                          |  |
| 25       |  |  |
| 26       | FIRST ORDER OF BUSINESS                  | Call to Carlo (Pall Call                             |
| 27       | FIRST ORDER OF BUSINESS                  | Call to Order/Roll Call                              |
| 28<br>29 | Ms. Sanchez called the meeting to        | o order at 5:01 p.m.                                 |
| 30       | Supervisors Ozorowsky, Smith, A          | lexander and Chamoff were present. Supervisor O'Neal |
| 31       | was not present.                         |  |
| 32       |  |  |
| 33<br>34 | SECOND ORDER OF BUSINESS                 | Chairman's Opening Remarks                           |
| 35       | There were no opening remarks f          | rom the Chairman.                                    |
| 36       |  |  |
|          | TUIDD ODDED OF BUILDINGS                 | Discussion: Budget                                   |
| 37<br>38 | THIRD ORDER OF BUSINESS                  | Discussion: Budget                                   |

Ms. Sanchez stated the purpose of the workshop is to discuss the budget. She issued a reminder that the workshop is for informational purposes only; no action will be taken. Any necessary actions will be taken during the regular meeting immediately following this workshop. Referencing the Adopted Fiscal Year 2024 budget, Ms. Sanchez stated she would like the Board to have an open discussion regarding the budgeted line items.

**Discussion: CDD Budget** 

### **FOURTH ORDER OF BUSINESS**

### Silverado CDD Budget (Fiscal Year 2024/2025)

Ms. Sanchez stated the Fiscal Year 2024 budget is attached for the Board to review and to discuss any line items that should be added or removed from the Fiscal Year 2025 budget, which will be presented at the April meeting. If the Board agrees on an item and gives direction, it will be restated on the record during the Regular Meeting; conversely, if there is no consensus on a particular item, a motion and a vote will be taken at the Regular Meeting.

### Board Member Comments

### Public Comments

There were no comments from the Board, affected property owners or members of the public.

Ms. Sanchez stated that, in the General Fund Budget on Page 1, the professional and admin fees are straightforward. Staff anticipates a 10% increase in "Insurance" and projects a decrease of \$10,000 in the "Engineering" line item. The other items will stay the same or have a slight increase.

Ms. Sanchez and Ms. Hammock responded to questions regarding the "Engineering", "Security patrol" and "Arbitrage rebate calculation" line items.

Regarding "Field operations", Ms. Sanchez stated the "Comprehensive field tech services" line item is what the CDD is paying Breeze Management; she has been coordinating with Ms. Lynch and Ms. Arroyo on the budget numbers for Fiscal Year 2025. Ms. Lynch will review contracts, check for increases and contact vendors to confirm that Staff is budgeting accurately. Ms. Sanchez stated she anticipates very little, if any, increases in the landscape maintenance line items.

Discussion ensued regarding Juniper, terminating the landscape maintenance contract, quarterly changeouts, adjusting the "Landscape replenishment" budget, how the \$15,000 budgeted amount for "Palms & tree trimming" is calculated, rolling over unused or leftover funds to the next year's budget, uncoded items, "Fertilizer & mulch" line item, "Irrigation maintenance" line item, "Pond maintenance" line item, SOLitude's performance, "Bush hog mowing" line item, budget amount for signage, pool vendor proposals, "Pool maintenance & repairs" line item, if the pavers were coded under the "Miscellaneous repairs & maintenance" line item, "Cleaning & maintenance" line item, "Holiday decorations" budgeting, "Contingency" line item, building reserves and procuring a reserve study.

Regarding questions about leftover or "Unassigned" funds, Ms. Sanchez stated she will request a breakdown from Accounting to ensure that she can properly translate where exactly leftover funds are placed.

### Board Member Comments

There were no additional Board Member comments.

### FIFTH ORDER OF BUSINESS

**Public Comments: non-agenda items** 

Resident Luiz Gonzalez voiced his concern about a recently repaired pothole that is pooling when it rains and leaves water stains. Instead of being pitched outward, the pothole is pitched towards the pothole and not towards the drain. Ms. Arroyo stated the vendor was contacted about it and will be on site to make the repairs.

### SIXTH ORDER OF BUSINESS

**Supervisors' Requests** 

There were no Supervisors' requests.

### **SEVENTH ORDER OF BUSINESS**

**Adjournment** 

There being nothing further to discuss, the workshop adjourned at 6:05 p.m.

[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

DRAFT

March 28, 2024

SILVERADO CDD

## SILVERADO COMMUNITY DEVELOPMENT DISTRICT

### MINUTES B

### **DRAFT**

| 1<br>2<br>3 |   | JTES OF MEETING<br>UNITY DEVELOPMENT DISTRICT            |
|-------------|---|--|
| 4           | The Board of Supervisors of the         | Silverado Community Development District held a          |
| 5           | Regular Meeting on March 28, 2024 at    | 6:00 p.m., at the Zephyrhills Train Depot Museum,        |
| 6           | 39110 South Avenue (Depot Park), Zephyr | hills, Florida 33542.                                    |
| 7           | Present were:                           |  |
| 8           |   |  |
| 9           | Michael Ozorowsky                       | Chair  |
| 10          | Thomas Smith                            | Vice Chair   |
| 11          | Francisco Alexander                     | Assistant Secretary                                      |
| 12          | Lee Chamoff                             | Assistant Secretary                                      |
| 13<br>14    | Also present:                           |  |
| 15          | Also present.                           |  |
| 16          | Jamie Sanchez                           | District Manager   |
| 17          | Meredith Hammock                        | District Counsel   |
| 18          | Grace Kobitter                          | Kilinski   Van Wyk PLLC                                  |
| 19          | Gaby Arroyo                             | Community Director, Breeze Management                    |
| 20          | Angie Lynch                             | Breeze Management (Breeze)                               |
| 21          | Luis Gonzalez                           | Resident   |
| 22          | Jim Rice                                | Resident   |
| 23          | Other members of the public             |  |
| 24          |   |  |
| 25<br>26    | FIRST ORDER OF BUSINESS                 | Call to Order/Roll Call                                  |
| 27          | Ms. Sanchez called the meeting          | to order at 6:08 p.m. Supervisors Ozorowsky, Smith,      |
| 28          | Alexander and Chamoff were present. Sup | pervisor O'Neal was not present.                         |
| 29          |   |  |
| 30          | SECOND ORDER OF BUSINESS                | <b>Public Comments</b>                                   |
| 31<br>32    | Resident Jim Rice discussed pond        | easements and fences preventing access to the ponds.     |
| 33          | ·                                       | the Sunshine Law when individuals serve on both the      |
|             |   |  |
| 34          |   | rd to consider Juniper's size and ability to service the |
| 35          | G                                       | reported that two concrete bags at a property next to    |
| 36          | 35908 Morris Willow are hindering mow   | ring. Ms. Sanchez stated Staff will follow up on that.   |
| 37          | Regarding pond access, Ms. Lynch stat   | ed fences on CDD access easements are common.            |
| 38          | Homeowners can install a gate that rema | ins unlocked on the front and back sides to maintain     |

39

access.

Regarding dual Board membership and the Sunshine Law, Ms. Sanchez stated it is fairly common. Staff typically advises CDD Board Members to address CDD-related questions after the meeting or ask other CDD Board Members to temporarily exit the meeting room so a question can be addressed. Ms. Hammock stated, District Counsel strongly recommends advertising HOA meetings as a CDD workshop when two or more CDD Board Members also serve on the HOA so they are properly noticed and conducted as publicly noticed meetings.

Discussion ensued regarding differences between Juniper and LMP, nefarious feedback about Juniper, excessive costs and number of proposals that Juniper presents at each meeting and engaging a third party to address sprinkler issues.

The consensus was that, although the cost is higher, it is beneficial for Juniper to bring the problems they discover to the Board's attention.

### THIRD ORDER OF BUSINESS

Acceptance of Resignation of Supervisor Martha O'Neal [Seat 4]

On MOTION by Mr. Chamoff and seconded by Mr. Alexander, with all in favor, the resignation of Supervisor Martha O'Neal from Seat 4, was accepted.

### **FOURTH ORDER OF BUSINESS**

Consider Appointment to Fill Unexpired Term of Seat 4; Term Expires November 2024

Ms. Sanchez stated the Board can leave the seat vacant until the General Election, appoint someone or direct Staff to send an eblast asking interested candidates to forward resumes for consideration.

Mr. Gonzalez confirmed his interest in filling the vacant seat. In his opinion, as the first resident-controlled Board, its members should be stewards for the future. He wants to join the Board to help build reserves, promote resident involvement and help improve the community.

Mr. Rice deferred interest in the vacant seat; he will wait for the General Election.

Mr. Ozorowsky stated his only issue with candidates serving on more than one board is that it causes confusion and conflict, which he would rather avoid.

Mr. Smith nominated Mr. Luis Gonzalez Jr. to fill Seat 4.

On MOTION by Mr. Smith and seconded by Mr. Alexander, with Mr. Alexander Mr. Smith and Mr. Chamoff in favor and Mr. Ozorowsky dissenting,

|                      | SILVE  | RADO CDD                               | DRAFT               | March 28, 2024  |
|----------------------|--------|--|---------------------|---|
| 75<br>76             |        | appointment of Mr. Luis 3-1)           | Gonzalez Jr. to S   | eat 4, was approved. (Motion passed   |
| 77                   |        |  |                     |   |
| 78<br>79             |        | Mr. Gonzalez stated he                 | will make sure the  | e HOA follows the Sunshine Law and will not   |
| 80                   | comn   | nunicate any CDD business              | discussed at CDD    | a meeting.  |
| 81                   | •      | Administration of Oath                 | of Office (the fo   | llowing will also be provided in a separate   |
| 82                   |        | package)                               | ·                   |   |
| 83                   |        | Ms. Sanchez, a Notary of               | of the State of Flo | orida and duly authorized, administered the   |
| 84                   | Oath   | of Office to Mr. Luis Gonza            | lez. She provided a | and briefly described the following:  |
| 85                   | A.     | Memorandum Regarding                   | g Required Ethics   | Fraining and Disclosure Filing  |
| 86                   | В.     | Sample Form 1 2023/Ins                 | tructions           |   |
| 87                   | C.     | Guide to Sunshine Amen                 | dment and Code      | of Ethics for Public Officers and Employees   |
| 88                   | D.     | Membership, Obligation                 | s and Responsibili  | ties  |
| 89                   | E.     | Form 8B: Memorandum                    | of Voting Conflict  |   |
| 90                   |        | Ms. Hammock discussed                  | the ethics training | requirement.  |
| 91                   |        |  |                     |   |
| 92<br>93<br>94<br>95 | FIFTH  | ORDER OF BUSINESS                      |                     | Consideration of Resolution 2024-02,<br>Appointing and Removing Officers of the<br>District and Providing for an Effective Date |
| 96                   |        | Ms. Sanchez presented R                | esolution 2024-02   | . The slate of officers is as follows:  |
| 97                   |        | Michael Ozorows                        | ky                  | Chair   |
| 98                   |        | Thomas J. Smith                        |                     | Vice Chair  |
| 99                   |        | Lee Chamoff                            |                     | Assistant Secretary   |
| 100                  |        | Francisco Alexano                      | ler Jr.             | Assistant Secretary   |
| 101                  |        | Luis Gonzalez Jr.                      |                     | Assistant Secretary   |
| 102                  |        | No other nominations we                | ere made. This Res  | olution removes Ms. Martha O'Neal from the  |
| 103                  | Board  | . Prior appointments by                | the Board for Se    | cretary, Treasurer, Assistant Treasurer, and  |
| 104                  | Assist | ant Secretary Jamie Sanche             | ez, remain unaffec  | ted by this Resolution.   |
| 105                  |        |  |                     |   |
| 106<br>107<br>108    |        | II = = = = = = = = = = = = = = = = = = | pointing as nomin   | d by Mr. Alexander, with all in favor, nated, and Removing Officers of the e, was adopted.                                      |

### SIXTH ORDER OF BUSINESS

### **Discussion Items**

In response to Mr. Chamoff's questions about the mailbox coverings, street signs and previously-approved pool lights, Ms. Sanchez stated, per Tampa Bay Awning, the permitting for the mailbox coverings is delayed pending markings on a site map and a geotechnical report. She is coordinating with the District Engineer on a resolution of this matter. Ms. Lynch will follow up on the street signs and lighting for the pool area and provide an update at the next meeting.

The Board and Staff discussed geotechnical report costs and obtaining proposals for additional vendors for the mailbox coverings by the next meeting.

Ms. Sanchez will contact Tampa Bay Awning and Ms. Lynch will contact other vendors.

Ms. Lynch presented the following:

### A. Electric Bill Solar Options

Discussion ensued regarding the Duke Energy lighting estimate, number of lights and poles in the various phases of the CDD, cancellation policy, lease versus the buy option, cost savings and LED conversion. The consensus was that more clarity is needed.

Ms. Lynch will contact the vendor and obtain an updated proposal with the appropriate information. This item will remain on the agenda.

### B. Relocation of Sprinkler Heads

Discussion ensued regarding whether to approve the proposal, engaging a surveyor, survey costs, blocked irrigation and reimbursement from the City.

On MOTION by Mr. Chamoff and seconded by Mr. Alexander, with all in favor, Juniper Proposal #250541, in the amount of \$952.70, with a stipulation that Juniper install sod and restore the community, was approved.

### C. Mowing Services

Ms. Sanchez stated Juniper emailed informing that, since they started the contract, they have been mowing property that is not CDD property, it is County property. She asked if Juniper should be instructed to stop maintaining the area. The consensus was to thank Juniper for bringing this to the Board's attention, advise that the Board is actively working to resolve this matter and tell Juniper to continue maintaining the area in the meantime.

|                   | SILVER | RADO C  | DD        |                      | DRAFT        |                            |        | March           | 1 28, 2024  |
|-------------------|--------|---------|-----------|----------------------|--------------|----------------------------|--------|-----------------|-------------|
| 144<br>145<br>146 | SEVEN  | TH ORI  | DER OF    | BUSINESS             |              | Consideration<br>Estimates | of     | Proposals,      | Quotes,     |
| 147               | A.     | Junipe  | er Lands  | caping of Florida, I | LLC Propos   | als                        |        |                 |             |
| 148               |        | I.      | No. 25    | 6224 [January 202    | 4 Wet Che    | ck Diagnostic \$36         | 50]    |                 |             |
| 149               |        | II.     | No. 25    | 6224 [February W     | et Check R   | epairs Needed \$6          | 578.7  | 4]              |             |
| 150               |        | These   | items w   | ere deferred to th   | e next mee   | eting.                     |        |                 |             |
| 151               | В.     | Janito  | rial Serv | rices                |              |                            |        |                 |             |
| 152               |        | I.      | Cather    | inne ProCleaners,    | LLC Propos   | sal [Cleaning Ame          | enity  | Center \$16,3!  | 50]         |
| 153               |        | II.     | Florida   | Brother's Mainte     | enance & F   | Repair, LLC Estim          | ate 1  | .151 [Annual    | Janitorial  |
| 154               |        |         | Service   | es \$14,984.55]      |              |                            |        |                 |             |
| 155               |        | III.    | H2 Lag    | oon Solutions Pro    | posal 1102   | 2023 B [Janitoria          | l Serv | ices \$7,680]   |             |
| 156               |        | The co  | nsensus   | was to remove al     | l amenity c  | leaning proposals          | for i  | now.            |             |
| 157               | C.     | Pressu  | ire Was   | hing                 |              |                            |        |                 |             |
| 158               |        | l.      | Florida   | Brother's Maint      | enance &     | Repair, LLC Esti           | mate   | 1157 [Pressu    | ıre Wash    |
| 159               |        |         | Clubho    | ouse \$4,915]        |              |                            |        |                 |             |
| 160               |        | II.     | Breeze    | Home Estimate #      | SCDD3820     | 24 [Pressure Was           | h Clu  | bhouse \$4,25   | <b>[0</b> ] |
| 161               |        | The co  | nsensus   | was to defer and     | remove all   | proposals from f           | uture  | agendas.        |             |
| 162               | D.     | Ameni   | ity Impr  | ovements             |              |                            |        |                 |             |
| 163               |        | I.      | Florida   | Brother's Mainte     | nance & R    | epair, LLC Estima          | tes    |                 |             |
| 164               |        |         | a.        | 1268 [Remove/Re      | eplace Dan   | naged Entrance R           | oof P  | illars \$2,318. | 72]         |
| 165               |        | Ms. Ly  | nch will  | obtain two addition  | onal propos  | sals. This item wil        | l rem  | ain on the age  | enda.       |
| 166               |        |         | b.        | 1243 [Repair Stre    | et Sign \$75 | 5]                         |        |                 |             |
| 167               |        |         | c.        | 1237 [Sign Installa  | ation \$184  | ]                          |        |                 |             |
| 168               |        | These   | items w   | ill be removed fro   | m the agen   | da.                        |        |                 |             |
| 169               |        | II.     | Sign So   | olutions of Tampa    | Bay, Inc. E  | stimate 24246 [Si          | gn In  | stallation \$30 | )5]         |
| 170               |        | This it | em to b   | e removed from th    | e agenda f   | or now.                    |        |                 |             |
| 171               |        | III.    | Consol    | idated Land Servi    | ces, Inc. Es | timate #0000019            | 9 [Co  | ontrol Structu  | re Repair   |
| 172               |        |         | \$5,874   | .91]                 |              |                            |        |                 |             |
| 173               |        | Ms. Ly  | nch will  | obtain two addition  | onal propos  | sals; approval ma          | у осс  | ur outside of r | meetings.   |
| 174               |        | IV.     | Breeze    | Home Estimate #      | SCDD0130     | 24C [Replace and           | Insta  | all Bench \$1,2 | 00]         |
| 175               |        |         |           |                      |              |                            |        |                 |             |

|            | SILVEF | RADO C   | DD DRAFT   | March 28, 2024       |
|------------|--------|----------|--|----------------------|
| 176        |        |          | OTION by Mr. Ozorowsky and seconded by Mr. Chamoff, with   | *                    |
| 177<br>178 |        |          | <ul> <li>Home Estimate #SCDD013024C to replace and install a boat of \$1,200, was approved.</li> </ul> | ench, in the         |
| 179        | l      |          | .,,,,  |                      |
| 180<br>181 |        | Ms. Sa   | nchez stated this falls under the "miscellaneous repairs & mair  | ntenance" line item. |
| 182        |        | ٧.       | Roadway Concepts Estimate #BH 2.0 [Top Patch \$4,800]  |                      |
| 183        |        | This ite | em will be removed from the agenda.  |                      |
| 184        |        | VI.      | Roadway Concepts Estimate #320CP [Top Patch \$1,427.50]  |                      |
| 185        |        | Ms. Ly   | nch will obtain two additional proposals. This item will remain  | on the agenda.       |
| 186        |        | VII.     | Streetleaf Lighting Design Technical Proposal  | G                    |
| 187        |        | This ite | em will be removed from the agenda.  |                      |
| 188        | E.     | Holida   | y Lighting   |                      |
| 189        |        | ı.       | Anthony's Tampa Bay Pressure Washing DBA Trimmers Ho   | liday Decor Tampa    |
| 190        |        |          | Estimate #652 [Entrance and Clubhouse \$5,625]   |                      |
| 191        |        | II.      | American Illuminations & Decor Estimate #344 [Entran   | ce and Clubhouse     |
| 192        |        |          | \$5,500]   |                      |
| 193        |        | An Am    | nerican Illuminations representative responded to questions r  | egarding the scope   |
| 194        | of wo  | rk, crea | ting a "wow" factor, materials and the cost. The Board exp   | ressed interest and  |
| 195        | reques | sted a v | sual example of the decorations.   |                      |
| 196        |        | These    | items were deferred and will be removed from the agenda for  | now.                 |
| 197        | F.     | Reserv   | e Study Proposals  |                      |
| 198        |        | l.       | Dreux Isaac & Associates, Inc. [First Time \$8,400]  |                      |
| 199        |        | II.      | Reserve Advisors, LLC [Level I \$6,200]  |                      |
| 200        |        | Discus   | sion ensued regarding updating costs and creating a reserve st   | udy fund.            |
| 201        |        | Ms. Sa   | nchez will budget \$10,000 for a reserve study.  |                      |
| 202        |        | These    | items will be removed from the agenda for now.   |                      |
| 203        | G.     | Paintii  | ng of Bathrooms  |                      |
| 204        |        | I.       | Breeze Homes Estimate SCDD3202024  |                      |
| 205        |        |          | • Floors \$1,125   |                      |
| 206        |        |          | • Walls \$975  |                      |
| 207        |        | II.      | Vice Painting, LLC   |                      |
| 208        |        |          | • Floors \$1,285   |                      |

|   | SILVERADO CDD  | DRAF  | т  | March 28, 2024  |
|---|--|---|--|---|
| 209   | •  | Walls \$975   |  |   |
| 210   | III. Florida   | a Brother's Maintenance   | & Repair, LLC  |   |
| 211   | •  | Estimate 1245 Floors \$1  | ,355   |   |
| 212   | •  | Estimate 1261 Walls \$1,  | 110  |   |
| 213   | Discussion en  | sued about prioritizing A   | menity Center and po   | ol furniture upgrades.  |
| 214   |  | vill be removed from all fu   |  |   |
| 215   | mese rems v  | viii de removed from an re  | reare agerraas.  |   |
| 216<br>217<br>218<br>219<br>220   | EIGHTH ORDER OF B  | USINESS   |  | of Resolution 2024-03,<br>e Primary Administrative<br>District and Providing an   |
| 221<br>222<br>223<br>224<br>225   | Resolution 20<br>Florida 3343  | by Mr. Chamoff and secon 24-03, Designating 2300 1, as the Primary Adr Effective Date, was adopton  | Glades Road, Suite ninistrative Office of  | 410W, Boca Raton,   |
|   |  |   |  |   |
| 226<br>227<br>228<br>229<br>230<br>231  | NINTH ORDER OF BU  | JSINESS   | Designating th   | of Resolution 2024-04,<br>e Location of the Local<br>s Office and Providing an  |
| <ul><li>227</li><li>228</li><li>229</li><li>230</li></ul>   | On MOTION Resolution 20<br>Boulevard as  | by Mr. Alexander and sec<br>024-04, Designating the<br>the Location of the Loca<br>e, was adopted.  | Designating the District Records Effective Date conded by Mr. Chame Amenity Center at 63   | e Location of the Local of the |
| 227<br>228<br>229<br>230<br>231<br>232<br>233<br>234<br>235   | On MOTION Resolution 20<br>Boulevard as  | by Mr. Alexander and sec<br>024-04, Designating the A<br>the Location of the Loca<br>e, was adopted.  | Designating the District Records Effective Date conded by Mr. Chame Amenity Center at 63 District Records Offi   | e Location of the Local of the |
| 227<br>228<br>229<br>230<br>231<br>232<br>233<br>234<br>235<br>236<br>237<br>238<br>239   | On MOTION Resolution 20<br>Boulevard as<br>Effective Date  | by Mr. Alexander and sec<br>024-04, Designating the A<br>the Location of the Loca<br>e, was adopted.  | Designating the District Records Effective Date conded by Mr. Chame Amenity Center at 63 District Records Office Update: SOLitue Service Reports   | e Location of the Local of Office and Providing an off, with all in favor, 378 Silverado Ranch ice and Providing an de Lake Management, LLC   |
| 227<br>228<br>229<br>230<br>231<br>232<br>233<br>234<br>235<br>236<br>237<br>238<br>239<br>240                                    | On MOTION Resolution 20<br>Boulevard as<br>Effective Date  | by Mr. Alexander and sec<br>024-04, Designating the A<br>the Location of the Loca<br>e, was adopted.<br>JSINESS                               | Designating the District Records Effective Date conded by Mr. Chame Amenity Center at 63 District Records Office Update: SOLitue Service Reports   | e Location of the Local of Office and Providing an off, with all in favor, 378 Silverado Ranch ice and Providing an de Lake Management, LLC   |
| 227<br>228<br>229<br>230<br>231<br>232<br>233<br>234<br>235<br>236<br>237<br>238<br>239<br>240<br>241                             | On MOTION Resolution 20<br>Boulevard as<br>Effective Date  | by Mr. Alexander and sec<br>024-04, Designating the A<br>the Location of the Local<br>e, was adopted.<br>USINESS                              | Designating the District Records Effective Date conded by Mr. Chame Amenity Center at 63 District Records Office Service Reports ke Management, LLC Acceptance   | e Location of the Local of Office and Providing an off, with all in favor, 378 Silverado Ranch ice and Providing an de Lake Management, LLC   |
| 227<br>228<br>229<br>230<br>231<br>232<br>233<br>234<br>235<br>236<br>237<br>238<br>239<br>240<br>241<br>242<br>243<br>244        | On MOTION Resolution 20 Boulevard as Effective Date  TENTH ORDER OF BU  Ms. Sanchez p                | by Mr. Alexander and sec<br>024-04, Designating the A<br>the Location of the Local<br>e, was adopted.<br>DSINESS<br>oresented the SOLitude La | Designating the District Records Effective Date conded by Mr. Chame Amenity Center at 63 District Records Office Service Reports ke Management, LLC Acceptance of Statements as of the District Records Office Reports Records Office  | e Location of the Local of Office and Providing an off, with all in favor, 378 Silverado Ranch ice and Providing an ode Lake Management, LLC Service Reports.   |
| 227<br>228<br>229<br>230<br>231<br>232<br>233<br>234<br>235<br>236<br>237<br>238<br>239<br>240<br>241<br>242<br>243<br>244<br>245 | On MOTION I<br>Resolution 20<br>Boulevard as<br>Effective Date<br>TENTH ORDER OF BU<br>Ms. Sanchez p | by Mr. Alexander and sec<br>024-04, Designating the A<br>the Location of the Local<br>e, was adopted.<br>DSINESS<br>oresented the SOLitude La | Designating the District Records Effective Date conded by Mr. Chame Amenity Center at 63 District Records Office Service Reports ke Management, LLC Acceptance of Statements as of the Conded Statemen | e Location of the Local of Office and Providing an off, with all in favor, 378 Silverado Ranch ice and Providing an ode Lake Management, LLC Service Reports.  of Unaudited Financial of February 29, 2024  |

|   | SILVE  | RADO CDD DRA   | DRAFT                                  |                      |
|---|--------|--|--|----------------------|
| 249<br>250  |        | On MOTION by Mr. Chamoff and se the Unaudited Financial Statements   | •                                      | · ·                  |
| <ul><li>251</li><li>252</li><li>253</li><li>254</li><li>255</li></ul> | TWEL   | FTH ORDER OF BUSINESS  | Approval of January in Meeting Minutes | 25, 2024 Regular     |
| 256<br>257  |        | On MOTION by Mr. Smith and secon<br>January 25, 2024 Regular Meeting M   | •                                      | •                    |
| 258   |        | January 23, 2024 Regular Weeting W   | minutes, as presented, were appr       | oved.                |
| <ul><li>259</li><li>260</li><li>261</li></ul>                         | THIRT  | EENTH ORDER OF BUSINESS  | Board Member Commen                    | ts                   |
| 262   | •      | Easter Egg Hunt  |  |                      |
| 263   |        | Mr. Alexander presented the HOA red  | quests for the following events:       |                      |
| 264   | >      | Easter Egg Hunt at the playground on   | March 30, 2024.                        |                      |
| 265   | >      | A 5k fundraiser event for Autism on A  | April 7, 2024.                         |                      |
| 266   |        | Asked if the roadway would be clo  | osed, Mr. Alexander replied af         | firmatively; he will |
| 267   | conta  | ct Chief Brewer.   |  |                      |
| 268   | >      | Usage of the pool area for an Asian  | Pacific Month celebration on I         | Vlay 18, 2024 from   |
| 269   | 6:00 p | .m. to 9:00 p.m. If not feasible, holding  | g the event in the back of the dea     | ad-end area.         |
| 270   |        | Mr. Alexander presented a Certificate  | e of Insurance (COI) for the enter     | tainment.            |
| 271   |        | Ms. Hammock stated a license agreer  | ment to use CDD property is nee        | ded.                 |
| 272   |        |  |  |                      |
| <ul><li>273</li><li>274</li><li>275</li><li>276</li></ul>             |        | On MOTION by Mr. Chamoff and se proposed HOA events and authoriz HOA representative to prepare and on CDD property, were approved. | ing District Counsel to coordina       | ate with an          |
| <ul><li>277</li><li>278</li><li>279</li><li>280</li></ul>             | FOUR   | TEENTH ORDER OF BUSINESS   | Staff Reports                          |                      |
| 281   | A.     | District Counsel: Kilinski   Van Wyk   |  |                      |
| 282   |        | Settlement Agreement   |  |                      |
| 283   |        | Ms. Hammock requested ratification   | n of the Settlement Agreement          | between Smith &      |
| 284   | Comp   | any, Inc., the CDD and Dune FL Land  | d I Sub LLC. This involves a lav       | vsuit between two    |
| 285   | privat | e parties and a contractor who wor   | ked on CDD-owned property. I           | t was settled and,   |

|                          | SILVE | RADO                 | CDD                        | DRAFT   | March 28, 2024                    |
|--------------------------|-------|----------------------|----------------------------|---|-----------------------------------|
| 286                      | altho | ugh the              | e CDD was a party in the   | litigation, it is not liable for                | or attorney fees or a settlement  |
| 287                      | paym  | nent. Th             | e Vice Chair to execute a  | ll settlement documents or                      | n behalf of the CDD.              |
| 288                      |       |                      |                            |   |                                   |
| 289<br>290<br>291<br>292 |       | the S                | •                          | and seconded by Mr. Alexetween Smith & Company, |                                   |
| 293                      |       |                      |                            |   |                                   |
| 294                      | В.    | Distr                | ict Engineer: Stantec      |   |                                   |
| 295                      |       | Ther                 | e was no report.           |   |                                   |
| 296                      | C.    | Oper                 | ations Manager: Breeze     | Home  |                                   |
| 297                      |       | •                    | Inspection Report          |   |                                   |
| 298                      |       | Ms.                  | Lynch presented the        | Breeze Home Inspection                          | n Report and stated Access        |
| 299                      | Mana  | agemen               | t failed to turn over all  | the pool fobs; 600 are u                        | naccounted for. She requested     |
| 300                      | perm  | ission t             | o deactivate 100 at a tim  | e and reactivate them who                       | en residents call and confirm the |
| 301                      | fob n | iumber.              | Ms. Lynch to send an e-l   | plast regarding the fobs.                       |                                   |
| 302                      |       | Ms. I                | ynch stated that the An    | nenity Center has two Wi-                       | Fi accounts; one is open access   |
| 303                      | for r | esident              | s and the other is for S   | Staff use with a password                       | d. She suggested removing the     |
| 304                      | passv | word to              | accommodate residents      | s. Mr. Ozorowsky stated p                       | asswords reduce the chance of     |
| 305                      | non-  | residen <sup>.</sup> | t use of CDD Wi-Fi. Ms. Ly | ynch will e-blast the Wi-Fi p                   | password to residents.            |
| 306                      | D.    | Distr                | ict Manager: Wrathell, H   | unt & Associates, LLC                           |                                   |
| 307                      |       | •                    | Sunshine Law Refresh       | er  |                                   |
| 308                      |       | Ms.                  | Sanchez stated Staff mu    | st provide a Sunshine Law                       | refresher annually. She noted     |
| 309                      | that  | she pro              | vided a refresher earlier  | after administering the Oat                     | h of Office to Mr. Gonzalez.      |
| 310                      |       | •                    | NEXT MEETING DATE:         | April 25, 2024 at 6:00 PM                       |                                   |
| 311                      |       |                      | O QUORUM CHE               | СК  |                                   |
| 312                      |       | The r                | next meeting will be held  | on April 25, 2024. Staff wil                    | I present a proposed budget.      |
| 313                      |       | A Bo                 | ard Member asked Staff t   | to obtain proposals for soft                    | er playground mulch.              |
| 314                      |       |                      |                            |   |                                   |
| 315<br>316               | FIFTE | ENTH (               | ORDER OF BUSINESS          | Public Comr                                     | nents                             |
| 317                      |       | A res                | ident stated he is not a   | proponent of solar lighting                     | g, as he believes there is a cost |
| 318                      | escal | ation fo             | or leasing and a potential | safety hazard. He asked ak                      | oout the insurance carrier's view |

|     | SILVERADO CDD                | DRAFT                   |               |              | March       | 28, 2024 |
|-----|------------------------------|-------------------------|---------------|--------------|-------------|----------|
| 319 | of solar lighting. He aske   | d the Board to consider | the \$5,875 C | onsolidated  | estimate    | for land |
| 320 | services for control structu | ıre repairs.            |               |              |             |          |
| 321 |                              |                         |               |              |             |          |
| 322 | SIXTEENTH ORDER OF BU        | SINESS                  | Adjournment   |              |             |          |
| 323 |                              |                         |               |              |             |          |
| 324 | On MOTION by M               | . Chamoff and seconded  | by Mr. Ozoro  | wsky, with a | all in favo | r,       |
| 325 | the meeting adjou            | rned at 9:05 p.m.       |               |              |             |          |

|     | SILVERADO CDD                 | DRAFT         | March 28, 2024 |
|-----|-------------------------------|---------------|----------------|
| 326 |                               |               |                |
| 327 |                               |               |                |
| 328 |                               |               |                |
| 329 |                               |               |                |
| 330 | Secretary/Assistant Secretary | Chair/Vice Ch | air            |

### SILVERADO COMMUNITY DEVELOPMENT DISTRICT

# STAFF REPORTS C



### **Silverado**

Angie Lynch

 Score
 65 / 94 (69.15%)
 Flagged items
 1
 Actions
 2

Apr 16, 2024 12:54 PM EDT

Prepared by Angie Lynch

Ponds 21 / 27 (77.78%)

Ponds 1 2 / 3 (66.67%)

Ponds Fair





Photo 1 Photo 2

Pond Location Amenity Center

Ponds 2 3 / 3 (100%)

Ponds Good





Photo 3 Photo 4

**Pond Location** North side of amenity center

Ponds 3 2 / 3 (66.67%)

Ponds Fair







Photo 5 Photo 6

Photo 7

### **Pond Location**

Across from amenity center

Ponds 4 2 / 3 (66.67%)

### **Ponds**

Fair







Photo 8

Photo 9 Photo 10

**Pond Location** Cobble Bliss

Ponds 5 3 / 3 (100%)

### **Ponds**

Good





Photo 11

Photo 12

### **Pond Location**

Corner Stella Vast and Silverado Ranch

Ponds 6 2 / 3 (66.67%)

### **Ponds**







Photo 13

Photo 14

### **Pond Location**

Corner of Rider Way and Silverado Ranch

Ponds 7 3 / 3 (100%)

### **Ponds**

Good















Photo 15

Photo 16

Photo 18

Photo 19

Photo 20

### **Pond Location**

Ponds 8 2 / 3 (66.67%)

### **Ponds**







Photo 21

Photo 22

**Pond Location** Behind Paden Wheel

Ponds 9 2 / 3 (66.67%)

### **Ponds**







Photo 23

### **Pond Location**

Between dog park and Paden Wheel

Landscaping

1 flagged, 2 actions, 21 / 33 (63.64%)

Landscaping 1

1 flagged, 2 actions, 1 / 3 (33.33%)

### Landscaping

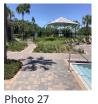
Poor

### Missing plants





Photo 26





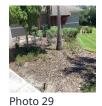




Photo 25







Photo 32

To do | Assignee: Angie Lynch | Priority: Low | Due: Apr 23, 2024 1:14 PM EDT | Created by: Angie Lynch

### Landscaping

Missing plants

**To do** | Assignee: Angie Lynch | Priority: Low | Due: Apr 23, 2024 1:03 PM EDT | Created by: Angie Lynch

### Landscaping

Need to maintain in pool area.

### **Landscaping Location**

Amenity center

Landscaping 2

2 / 3 (66.67%)

Fair

### Landscaping







Photo 33

Photo 34

Cobble Bliss

Fair

### **Landscaping Location**

Landscaping 3 2 / 3 (66.67%)

### Landscaping



Photo 36



Photo 37



Photo 38



Photo 39



Photo 40



Photo 41



Photo 42



Photo 43

### **Landscaping Location**

Silverado Blvd

Landscaping 4

2 / 3 (66.67%)

Landscaping





Photo 44

Photo 45

### **Landscaping Location**

Carriage Pine

Landscaping 5

2 / 3 (66.67%)

Fair

### Landscaping





Photo 46

Photo 47

### **Landscaping Location**

Saddle Palm

Landscaping 6

2 / 3 (66.67%)

Fair

### Landscaping





Photo 48

Photo 49

### **Landscaping Location**

Ezra Loft

Fair

Landscaping 7

2 / 3 (66.67%)

### Landscaping





Photo 50

Photo 51

### **Landscaping Location**

Morse Willow

Landscaping 8

2 / 3 (66.67%)

### Landscaping





Photo 52

Photo 53

### **Landscaping Location**

Stella Vast

### Landscaping 9

2 / 3 (66.67%)

### Landscaping









Photo 54

Photo 55 Photo 56

### **Landscaping Location**

Wagon Trail

### Landscaping 10

2 / 3 (66.67%)

### Landscaping







Photo 57

Photo 58

### **Landscaping Location**

Paden Wheel

### Landscaping 11

2 / 3 (66.67%)

Fair

### Landscaping







Photo 59

Photo 60

Photo 61

### **Landscaping Location**

Front entrance

Mailbox













Photo 62

Photo 63 Photo 64

Photo 66

Amenity center

Working

### **Mailbox Location**

Streetlights









Photo 68

o 68 Photo 69

Photo 70

### Streetlights Location Throughout community

### **Entrance Monument - Main**







Photo 71

Photo 72

Photo 73

### Gates - Main





Photo 74

Photo 75

### **Sidewalks**









Photo 76

Photo 77

Photo 78

Photo 79

### **Sidewalks Location**

Throughout community

### **Common Area Fence**

Fair

Fair





Photo 81





Photo 82

Photo 83

### Dog park area and pool

Fair

### **Roads**

Photo 80



Photo 84

### **Roads Location**

Throughout community

Amenities 10 / 15 (66.67%)

Amenities 1 10 / 15 (66.67%)

### Clubhouse



Photo 85



Photo 86



Photo 87



Photo 88



Photo 89



Fair

Photo 90



Photo 91



Photo 92



Photo 93



Photo 94



Photo 95



Photo 96



Photo 97



Photo 98



Photo 99



Photo 100



Photo 101



Photo 102



Photo 103



Photo 104

### **Clubhouse Restrooms**

### Right sink doesn't work in ladies room.









Photo 105

5 Photo 106

Photo 107

Photo 108

### Pool











Photo 109

Photo 110

Photo 111

Photo 112

Photo 113

**Tot Lot** 





Photo 114

Photo 115

### WiFi Speeds at Clubhouse

Working

Fair

Fair

Fair

### **Dog Park**









Photo 116

Photo 117

Photo 118

Photo 119

Sign Off



Apr 16, 2024 4:39 PM EDT

### Flagged items & Actions

1 flagged, 2 actions

### Flagged items

1 flagged, 2 actions

Page 1: Initial questions / Landscaping / Landscaping 1

### Landscaping

Poor

### Missing plants









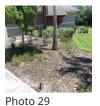




Photo 25





Photo 31

Photo 32

**To do** | Assignee: Angie Lynch | Priority: Low | Due: Apr 23, 2024 1:14 PM EDT | Created by: Angie Lynch

### Landscaping

Missing plants

**To do** | Assignee: Angie Lynch | Priority: Low | Due: Apr 23, 2024 1:03 PM EDT | Created by: Angie Lynch

### Landscaping

Need to maintain in pool area.

Other actions 0 actions

### Media summary



Photo 1



Photo 3



Photo 5



Photo 2



Photo 4



Photo 6



Photo 7



Photo 9



Photo 11



Photo 13



Photo 8



Photo 10



Photo 12



Photo 14



Photo 15



Photo 17



Photo 19



Photo 21



Photo 16



Photo 18



Photo 20



Photo 22



Photo 23



Photo 25



Photo 27



Photo 29



Photo 24



Photo 26



Photo 28



Photo 30



Photo 31



Photo 33



Photo 35



Photo 37



Photo 32



Photo 34



Photo 36



Photo 38



Photo 39



Photo 41



Photo 43



Photo 45



Photo 40



Photo 42



Photo 44



Photo 46



Photo 47



Photo 49



Photo 51



Photo 53



Photo 48



Photo 50



Photo 52



Photo 54



Photo 55



Photo 57



Photo 59



Photo 61



Photo 56



Photo 58



Photo 60



Photo 62



Photo 63



Photo 65



Photo 67



Photo 69



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Photo 89



Photo 91



Photo 93



Photo 88



Photo 90



Photo 92



Photo 94



Photo 95



Photo 97



Photo 99



Photo 101



Photo 96



Photo 98



Photo 100



Photo 102



Photo 103



Photo 105



Photo 107



Photo 109



Photo 104



Photo 106



Photo 108



Photo 110



Photo 111



Photo 113



Photo 115



Photo 117



Photo 112



Photo 114



Photo 116



Photo 118



Photo 119

### SILVERADO COMMUNITY DEVELOPMENT DISTRICT

# STAFF REPORTS

### SILVERADO COMMUNITY DEVELOPMENT DISTRICT

### **BOARD OF SUPERVISORS FISCAL YEAR 2023/2024 MEETING SCHEDULE**

### LOCATION

Zephyrhills Train Depot Museum, 39110 South Avenue (Depot Park), Zephyrhills, Florida 33542

| DATE                                 | POTENTIAL DISCUSSION/FOCUS | TIME    |
|--------------------------------------|----------------------------|---------|
| October 26, 2023                     | Regular Meeting            | 6:00 PM |
| November 16, 2023*                   | Regular Meeting            | 6:00 PM |
| December 28, 2023 CANCELED           | Regular Meeting            | 6:00 PM |
| January 25, 2024                     | Regular Meeting            | 6:00 PM |
| February 22, 2024 CANCELED NO QUORUM | Regular Meeting            | 6:00 PM |
| March 28, 2024                       | Workshop                   | 5:00 PM |
| March 28, 2024                       | Regular Meeting            | 6:00 PM |
| April 25, 2024                       | Regular Meeting            | 6:00 PM |
| May 23, 2024                         | Regular Meeting            | 6:00 PM |
| June 27, 2024                        | Regular Meeting            | 6:00 PM |
| July 25, 2024                        | Regular Meeting            | 6:00 PM |
| August 22, 2024                      | Regular Meeting            | 6:00 PM |
| September 26, 2024                   | Regular Meeting            | 6:00 PM |

<sup>\*</sup>Exception

November meeting date is one (1) week earlier to accommodate the Thanksgiving holiday.